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This document recorded at the request of:

SOUTHERN PACIFIC FUNDING CORPORATION  
PAYOFF DEPARTMENT  
3650 NORTH LAUGHLIN ROAD  
SANTA ROSA, CA 95403

After Recording Mail To:  
SOUTHERN PACIFIC FUNDING CORPORATION  
PAYOFF DEPARTMENT  
3650 NORTH LAUGHLIN ROAD  
SANTA ROSA, CA 95403

5954/0038 60 001 Page 1 of 1  
1999-06-24 11:24:05  
Cook County Recorder 23.50



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SPFC Loan No. 6621000275  
This document prepared by:  
TOM WREN  
050799

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **CHARLOTTE BURGESS, A SINGLE WOMAN**, the mortgagor therein, to **LL FUNDING CORPORATION**, the mortgagee therein, which is recorded in the office of the County Recorder of **COOK** County, State of **ILLINOIS** as Instrument Number **98329368** together with the debt secured, is fully paid, satisfied and discharged.

LOT 10, IN BLOCK 2 IN MILLS AND SONS SUBDIVISION NO. 4, OF PART OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLNOIS.

Tax I.D. No. **13-32-402-024**

BENEFICIARY:

SOUTHERN PACIFIC FUNDING CORPORATION,  
a California Corporation

Witness:

*Candice Aloney*

By

*Steve Walker*

Witness:

*Cassie Palmer*

By

STEVE WALKER, Vice President

SCOTT SHUSDA, Assistant Secretary

Dated:

MAY 15 1999

County of Sonoma

State of California

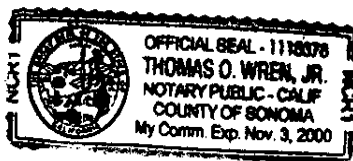
} ss.

On MAY 15 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*

Notary's Signature



23.50 S-yes  
P-1  
N-No  
M-yes K.L

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