06/03/99

JUN-03-99 08:05

From: LOAN **VOFFICIAL COP**

5954/0088 60 001 Page 1 of

1999-06-24 Cook County Recorder

11:40:45 23.50

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This document prepared by: Mary J Smith Fairbanks Capital Corp. 3815 South West Temple Salt Lake City, Utah 84115 Document Control Department

When Recorded mail to: Fairbanks Capital Corp. P.O.Box 65250 Salt Lake City, UT 84165-0250 Mary J Smith Doe. Control Department

09:08

Loan #: 1125343 Annie Whiteside

(Space above this line for Recorder)

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received the undersigned, F Q FINANCIAL INC., located at 2 East 22nd Street Suite 115, Lombard, IL 60148, hereby grants, assigns and transfers to Cityscape Corp., located at 565 Taxter Road, Elmsford, NY 10523 all of the undersigned's right, title and interes in and to that certain Mortgage/Deed of Trust listed on Exhibit A, attached hereto, together with the note or notes described of referred to in the said Mortgage/Deed of Trust, the money due and to become due thereon with interest, and all rights account under the said Mortgage/Deed of Trust, without recourse. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied. To have and to hold the same unto the said Assignce / Transfe ee and its successors, heirs and assigns forever. Executed this day of June 2, 1999.

lior Vice President

STATE OF -

COUNTY OF COOK

Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared that he is duly authorized to sign for said corporation and who acknowledged that he signed the foregoing instrument and that the same is his free and voluntary act and deed of said corporation. In testimony and witness whereof, I have hereunto set my hand and official seal.

> "OFFICIAL SEAL" THOMAS W. MULLINS Notary Public, State of Illinois My Commission Exp. 08/20/2002

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Proberty of Coot Collins, Clerk's Office

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EXHIBIT "A"

LOAN NUMBER:

000112534

ORIGINATION DATE:

11/07/95

99608500

ORIGINATION AMOUNT:

\$26,400.00

GRANTOR:

Annie Whiteside

TRUSTEE:

n/a

LENDER:

E Q FINANCIAL INC

COUNTY:

COOK

STATE:

T

MBV/PG:

95194285

RECORDATION DATE:

11/15/95

PROPERTY ADDRESS:

6148 S. Eberhard, Chicago IL 60637

LEGAL DESCRIPTION:

LOT 24 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF

WASHINGTON PARK CLUB ADDITION TO

CHICAGO, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 15 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THEY. PRINCIPAL

--- MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 20-15-409-209