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Cook County Recorder

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR EQUITY PLUS MORTGAGE, INC.

7777 W. 159TH ST. TINLEY PARK, IL

60477

Return To: Debbie Garafalo Mortgage Lenders Network 213 Court St.

3rd Flr., Secondary Marketing Operations

Middletown, CT 06457

West

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND/OR ASSIGNS 2020013226

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 4, 1999 executed by WALTERINE KEEN, F. WIDOW

to EQUITY PLUS MORTGAGE, INC.

CORPORATION

organized ander the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 7777 WEST 159TF STREET, TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

P590(s) COOK County Records, State of

, as Document 49284093 ILLINOIS

described hereinafter as follows:

LOT 40 IN JAMES EDWARDS CONSTRUCTION COMPLNY'S CAMBRIDGE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. In Clarks

COMMONLY KNOWN AS: 4030 WEST 177TH STREET COUNTRY CLUB HILLS, ILLINOIS 28-34-218-025-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

KATHRYN M. CANNIZZO, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

| Given under my hand and official seal, this | 4th | | day |
|---|------|----|-----|
| of March | , 19 | 99 | , |
| Notary Public Lack 3. Lette | | | |
| Mill_ County, Seli | nis | | |
| My Commission Expires $0/-30-0$ | / | | |

| EQUITY PLUS | MOR#GAGE, | INC. |
|-------------|-------------|--------|
| AN ILLINOIS | CORPORATION | // YKC |
| 1/11 | | |

CANNIZZO.

Title

By:

"OFFICIAL SEAL" NOEL R. WEBER

Notative Public State is in the service of the Notative Public State is the Notative Public P My Commission Expires 01/30/01 ************