

GEORGE E. COLE  
LEGAL FORMS

No. 836  
November 1984

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1999-06-24 08:45:59  
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That  
GULF COAST BANK AND TRUST CO.,

(SUCCESSOR TO IRVING FEDERAL SAVINGS & LN OF CHGO IL.

of the County of \_\_\_\_\_ and State of LOUISIANA

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MAYWOOD PROVISIO STATE BANK TRUST 5047 DTD 4/16/79

(NAME and ADDRESS) MAYWOOD, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 25 day of APRIL, 19 79, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No 24947488-89 89014328, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOTS 47 AND 48 IN BLOCK 11 IN S.E. GROSS BLVD. ADDN. TO CHGO, A SUBDIVISION IN THE WEST 1/2 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

AT&T - PROTECTION Dept.  
33 N. Dearborn, 2nd Floor  
Chicago, IL 60602-3100

AKA: 3949 W. WAVELAND, CHGO, ILL

PIN: 13-23-124-001-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

MAGGIO 772-623-7130

09608668

UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: 3949 W. WAVELAND, CHGO, ILL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

GULF COAST BANK & TRUST COMPANY (SEAL)

Deborah F. Penton (SEAL)  
By: Deborah F. Penton, Assistant Vice-President

This instrument was prepared by A. MAGGIO

897824 W. BELMONT CHGO ILL (NAME) 60634  
(ADDRESS)

STATE OF LOUISIANA  
PARISH } ss.  
COUNTY OF ORLEANS

I, UNDERSIGNED  
a notary public in and for the said PARISH County, in the State aforesaid, DO HEREBY CERTIFY that Deborah F. PENTON  
Asst Vice Pres of Gulf Coast Bank & Trust  
Company, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such  
signed, sealed and delivered the said instrument as her free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of MARCH 1995  
Russell J. Nunez, Jr.  
Notary Public

RUSSELL J. NUNEZ, JR.  
Notary Public Parish of Orleans State of LA.  
My Commission is Issued For Life  
Commission expires \_\_\_\_\_