

UNOFFICIAL COPY

99608757

590/0096 82 001 Page 1 of 3  
1999-06-24 11:09:08  
Cook County Recorder 25.50

When recorded mail to:



99608757

Carol F Robertson  
1660 N Lasalle #1712  
Chicago IL 60614

PU102;KRA  
Loan Number: 0010319123

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,  
a corporation organized and existing under the laws  
of California, certifies that a real estate mortgage  
now owned by it, dated 05-21-96, made by  
CAROL F. ROBERTSON, A SINGLE PERSON

as mortgagor(s), to  
BANK OF AMERICA, FSB  
as mortgagee, recorded as Document No. 96687107,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured, fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

PIN# 14-33-423-048-1191  
SEE ATTACHED LEGAL

Property Address: 1660 N Lassalle #1712  
Chicago IL 60614

DATE: June 08, 1999

Prepared by: Bank of America Mortgage

5-1  
P-3  
AL  
MY FAX

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UNIT 1712 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

99808737

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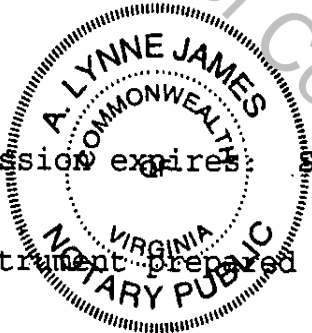


Bank of America, FSB, A Federal Savings Bank

By: Isabella Axelson  
Isabella Axelson  
Assistant Vice President

STATE OF VIRGINIA)  
  ) SS  
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this June 08, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.



A. Lynne James  
A. Lynne James  
Notary Public

My commission expires: September 30, 1999

This instrument prepared by: Angela Roberson  
Bank of America Mortgage  
PO Box 26388  
Richmond, Virginia 23286-8218

0010319123  
PU102;KRA  
Tax I.D. No.

14-33-423-048-1191

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