

Prepared By:

UNOFFICIAL COPY 99608897

5904/0034 27 001 Page 1 of 2
1999-06-24 09:25:14
Cook County Recorder 23.00

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



99608897

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

21/10

LOAN NO.: 99092

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK

**48 ORLAND SQUARE DRIVE
ORLAND PARK, ILLINOIS 60462**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 15, 1999**
executed by **CHRISTOPHER L. HUGHES AND
DIANE L. HUGHES, MARRIED/HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. _____, page(s) _____

No. _____, **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2528 NORTH WAYNE AVENUE, CHICAGO, ILLINOIS 60614**

99608897 as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On JUNE 21, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **KEN PERLMUTTER**
and **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Shelly Schwyn
Cook County,

My Commission Expires 3/17/2003

By: _____
Its: **KEN PERLMUTTER
PRESIDENT**

By: _____
Its: _____

Witness: **"OFFICIAL SEAL"
SHELLY A. SCHWYN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/17/2003**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 **BOX 333-CTI** DPS 171

RIDER - LEGAL DESCRIPTION

LOT 12 IN THE SUBDIVISION OF THAT PART OF LOT 13 IN THE COUNTY CLERK'S DIVISION FO BLOCK 43 LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SCHFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-314-032-0000