

Loan #: 981056780
Prepared By: mail to:

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1999-06-24 10:43:30
Cook County Recorder 23.50

COMMONWEALTH LAND
TITLE INSURANCE COMPANY
30 N. LaSalle, Suite 3000
Chicago, IL 60602 3440



When Recorded Mail To:

QUALITY FINANCING CORP.
4104 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

Prepared By: ↑

A-04534

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 981056780

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 1998 executed by DAVID ARENAS AND FLORINDA ARENAS husband and wife

to QUALITY FINANCING CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 4104 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632 and recorded as Document No. 99608204 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Lawyers Title Insurance Corporation

P.I.N.: 16-35-101-038

Commonly known as: 3154 S SPRINGFIELD, CHICAGO, ILLINOIS 60623 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

QUALITY FINANCING CORP., AN
ILLINOIS CORPORATION

On 6/17/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Yaodi Hu President known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Yaodi Hu
Its: president

Caroline Rosa
Witness:

Notary Public _____

Cook County,

My commission Expires: 4/21/01



UNOFFICIAL COPY

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Commitment Number: 98060010

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 184 IN EDWIN R. FAY'S 31ST STREET RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-35-101-028-0000

PROPERTY ADDRESS: 3154 S. SPRINGFIELD AVE., IL 60623

Exhibit
"A"

99608205