

UNOFFICIAL COPY

99609480
3911/0017 89 001 Page 1 of 3
1999-06-24 09:49:53
Cook County Recorder 26.00



Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage Loan# 7165202

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

American General Finance, Inc.

assignor,
dollars.

assignee.

hereby assigns unto assignee.

American General Finance, Inc.

Mortgage dated the 31st day of AUGUST, 1998, made by ELLLEN JANDA

to WORLDWIDE FINANCIAL SERVICES, INC.

In the principal sum of \$ 30,500.00 and recorded on the 15 day of Sept, 19 98

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of

the Cook, IL - Dec 98 23341 | Assigned - 2/10/99 @ 913874/

of the covering premises recorder of 320 S DALE AVE, ARLINGTON HEIGH, IL 60004

Block	Lot	County or Town
Section	District	TP# 03-33-221-011
Instrument#		

S-4
P-3
N-
M-
KL

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

FUNG C LAW, Its: DESIGNATED SIGNATORY

On 9/04/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

By:

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

Its:

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said

C. STERNS

C. STERNS

Witness:

Witness:

GRACE DE GRASSE

Notary Public

Henrietta Lee

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

NOTARIAL SEAL
HENRIETTA LEE, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Aug. 27, 2000

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

AND WHEN RECORDED MAIL TO

American General Finance
160 E Golf Rd Ste 10 & 11
Schaumburg, IL 60173-3726
(Phone: 847 - 882-3900)
(Fax: 847 - 882-2279)



UNOFFICIAL COPY

JANDA

99609480 Page 3 of 3

LOT 31 IN STOLTZNER'S GREENVIEW ESTATES 4TH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N - 03-33-221-011

Property of Cook County Clerk's Office