WHEN RECORDED REMIUNOFFICIAL COPTO 109 CrossLand Mortgage Corp. 1999-06-24 11:15:46

ATTENTION: Payoff Dept. 3902 S. State

P.O. Box 57909 Sart Lake City, UT

Cook County Recorder

S INSTRUMENT PREPARED

Jeanne V. Bryant

₩ossLand Mortgage Corp.

3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK

CMC Loan No. 3675493 Investor No. 500

RELEASE OF MORTGAGE

8600 HARMS RAOD, SKOKIE, IL 60077 Property Address:

THIS CERTIFIES THAT a certain Mortgage executed by ELI I BEGOUN AND MIRIAM BEGOUN, HUSBAND AND WIFE, as Borrower(s), to LEGEND MORTGAGE CO., as Lender, dated MARCH 25, 1996, securing the payment of the Note described therein, for the sum of \$151,400.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96271035, on APRIL 10, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 10-21-114-019-000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on May 19, 1999.

CROSSLAND MORTGAGE CORP.

BURBIDGE, VICE PRESIDENT

ATTESTED BY:

JEANNE V. BRYANT, ASSISTANT SECRETARY

RXS/MAY19.B/0011P

UNOFFICIAL COPY

CMC Loan No. 3675493

STATE OF UTAH
)
COUNTY OF SALT LAKE

99609709

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

NOTAF 1 P JBLIC DEBBIE 21".71S 2240 W. 3800 So. 1.4 G108 S.L.C., UT 641 P COMMISSION EXPIRES APRIL 25, 2000 STATE OF UTAH

NOTARY PUBLIC RXS/MAY1

RXS/MAY19.B/0011P

UNOFFICIAL COPY

CMC Loan No. 3675493

EXHIBIT "A"

99609709

LOT 601 (EXCEPT THE NORTH 20 FEET THEREOF) IN KRENN AND DATO'S DEMPSTER STREET, "L" TERMINAL SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 19, 1924 AS DOCUMENT NUMBER 8324805, IN COOK COUNTY, ILLINOIS.

> Proberty of Cook County Clerk's Office END OF LEGAL DESCRIPTION

RXS/MAY19.B/0011P