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EP14/0064 48 001 Page 1 of 3
1999-06-24 10:51:19
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 26161
LOAN NO. 1968484 (8038733) [923148469 (PHMC)]



Assignment-Interv.-Recorded



99609877

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

hereby grants, assigns, and transfers to FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MAIL, RALEIGH, NC 27626

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1997, executed by VICTOR D DOTSON, A SINGLE MAN

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97273464 microfilm # _____
pin number 14-05-406-022-1042 in the _____
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 5740 NORTH SHERIDAN, UNIT #15C, CHICAGO, IL 60660

J-FM730D.S.00010



Loan No.

S-4
P-3
N-
M-4
\$2500
RW

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Loan No. 1968484 (8038733) [92214469 NMCI] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 14, 1999, but effective OCTOBER 15, 1997.

MELLON MORTGAGE COMPANY

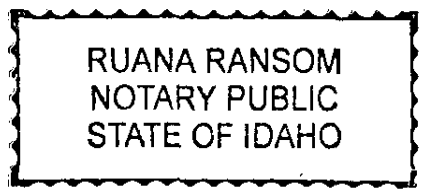
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
DONNA NORTH
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 14, 1999, before me RUANA RANSOM personally appeared CARLA A. TENEYCK and DONNA NORTH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 15-C, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24231378, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

8038733 00610

PIN: 14-05-406-022-1042

PROPERTY ADDRESS: 5740 NORTH SHERIDAN, UNIT #15C, CHICAGO, IL 60660

Property of Cook County Clerk's Office