UNOFFICIAL CO \$609879

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 246020

LOAN NO. 1969164 (8041336) [923229639 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 1D 83401



1999-06-24 10:53:14

23.50

Cook County Recorder

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006		
hereby grants, assigns, and transfers to FIRST UNION MORTGAGE CORPORATION, A		
NORTH CAROLINA CORPORATION		
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626		
all the rights, title and interest of undersigned in and to that certain		
Real Estate Mortgage dated MARCH 24, 1957 , executed by		
<u> </u>		
to ROBERT A HOGAN AND CHERISE HOGAN, HUSBAND AND VIFE		
and recorded in liber/cabinet at page(s)/drawer		
document/instrument no. 97219863 microfilm #		
pin number <u>02-10-227-002</u> in the		
plat of <u>COOK</u> County Illinois described hereinafter as		
follows:		
LOT 31 IN SILVER LAKES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST		
1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD		
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1990 AS DOCUMENT NUMBER 90-524, 782, AS CORRECTED AND AMENDED BY INSTRUMENT RECORDED SEPTEMBER 13, 1991 AS		
DOCUMENT NUMBER 91-476,227, IN COOK COUNTY, ILLINOIS.		

Property Address: 219 AVONDALE DRIVE, PALATINE, IL 60067

Loan No.

J=FM730D.S.00012

99609879

Loan No. 1969164 (8041336) 192222639 Milmo	ricopy referred to the
money due and to become due thereon with in	
or to accrue under said Real Estate Mortgage	
Dated <u>MAY 14, 1999</u> , but effective	re OCTOBER 15, 1997 .
	MELLON MODERAGE COMPANY
	MELLON MORTGAGE COMPANY
ву	
CARLA A. TENEYO	CK CK
VICE PRESIDENT	
BY DONNA NORTH	
ASSISTANT SECRE	ETARY
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
COUNTY OF BONNEY LEED	
On MAY 14, 1999 , before me <u>R</u>	
personally appeared <u>CARLA A. TENEICK</u>	and personally known to me
DONNA NORTH (or proved to me on the basis of satisfactor	
who executed the within instrument as VICE F	PRESIDENT
	nowledged to me the corporation
executed it.	
	-C/0/7/
4-4	
RUANA RANSOM (COMMISSION EXP. 02-13-03)	
Notary public	T
RUANA RANSOM	0.
NOTARY PUBLIC	O _E
\$ STATE OF IDAHO	
<u> </u>	PREPARED ATT
	Joshun Farker
	KARLEEN PARKER
	620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.002 C=S.007.0003 (NMRI.IL) J=FM730D.S.00012

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