BOX 251

UNOFFICIAL COPY

FMG #: 0007733838

NAME: RODNEY L MITCHELL

P/O DATE: 10/20/1998

AFTER RECORDING, FORWARD TO:

TITLE ONE

925-WEST-175TH-STREET

HOMEWOOD; IL 60430-

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER

FLEET MORTGAGE GROUP, INC.

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 31-03-405-044

99609202

5917/0139 04 001 Page 1 of 2

1999-06-24 10:43:56

Cook County Recorder

23.00

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				VI.	IAP	VII		\neg	

THIS CERTIFIES that a certain mortgage executed by RODNEY L MITCHELL AND CYNTHIA

MITCHELL, HIS WIFE

to.	THE	FIRST	MORT	'GAGE	CURPOR	ATION	_					
da	ted <u>J</u> a	uly	9	th	, 1902,	and recorded	on0	7/16/1992	_	in Mo	ortgage	Record
_				page .		· ·	and or	Instrument #	92-524	285	*	, of the
records in the office of the Recorder of COOK							County,	ILLINO	IS			
ma	re par	ticularly o	describe	ed as fo	ollows, to w	vit: OL						

LOT 61 IN TIERRA GRANDE UNIT NUMBER 2, PLING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*RE-RECORDED ON 11/4/92 DOC# 92-820548

ASSN#- 92-590154 94-344979

4131 W 189TH STREET COUNTRY CLUB HILLS, IL 60478

is hereby fully released and satisfied.

DE CLOPTS IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its moper officers, they being thereto duly authorized, this 28th day of October

FLEET MORTGAGE CORP.

MORTGAGE 1972

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

FMG #: 0007733838

NAME: RODNEY L MITCHELL
P/O DATE: 10/20/1998

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of October
1998, personally appeared AYANNA YOUNG

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002

Notary Public PAUL KOPCZYNSKI

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Mail To: Mr + Mrs. Milchell 4131 W. 18945t. Country Club Hells IC 60478