BOX 251

DOCUMENT PREPARED OFFICIAL COPY

First National Bank of Blue Island

Karen Mitcheff

11346 S. Cicero Ave.

Alsip, III 60803

AFTER RECORDING MAIL

DOCUMENT TO: Ron Babb

12757 Western Ave.

XMMXXXXXXXX

4 Pal94

Suite 207

925 Wxxl75thx Street Island, IL 60406

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5917/0161 04 001 Page 1 of

1999-06-24 10:50:00

Cook County Recorder

23,00



RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the FIRST NATIONAL BANK OF BLUE ISLAND, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

JOSE L. LEE AND MIRIAM LEE, HUSBAND & WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date. OCTOBER 31, 1997. and recorded in the Recorder's office of Cook County in the State of Illinois, as Document No. 97837503, and a certain ASSIGNMENT OF RENTS bearing date NA, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. NA, to the premises therein described, situated in the County of Cook and State of Minois, as follows, to wit:

LOT 8 IN O.E. EAMES' SUBDIVISION O FLOT 5 IN BETSEY FOX SUBDIVISION OF LOT 4 IN ASSESSORS DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK **COUNTY ILLINOIS**

PIN: 24-25-429-008-0000

COMMON ADDRESS: 12637 S. GREENWOOD AVE., BLUE ISLAND, ILL 60406

UNOFFICIAL COR 3609224

•	gned by its Loan Officer, and attested by its By: RICHARD SILSKI Loan Officer	
	Attest: Curol Culous RUSSELL C. WEISS Loan Officer	
=======================================		:=======
STATE OF ILLINOIS } COUNTY OF COOK } ss.		
HEREBY CERTIFY that RICHAR the FIRST NATIONAL BANK OF me to be the LOAN OFFICER of instrument, appeared before me stated corporate capacity, they sthe corporate seal of said corporat of directors of said corporation a	rary Public in and for said County in the State RD SILSKI personally know, rio me to be the LOT BLUE ISLAND, and RUSSELL C WEISS persaid corporation whose names are subscribed this day in person and severally acknowledged signed and delivered the said instrument of wroten to be affixed thereto pursuant to authority at their free and voluntary act, and as the free or the uses and purposes therein set forth.	OAN OFFICER of rsonally known to d to the foregoing that in the above riting and caused y given the Board
Given unde	er my hand and notarial seal this date NOVEM	BER 12, 1998
Notary	Public Doyl	
riotary	LILLIAN BOYD NOTARY PUBLIC, STATE OF ILLINO MY COMMISSION SAPIRES 3/1/20 MY COMMISSION SAPIRES 3/1/20 MY COMMISSION SAPIRES 3/1/20 MY COMMISSION SAPIRES 3/1/20	