

BOX 251

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Loan No. 0063355

5917/0186 04 001 Page 1 of 3  
1999-06-24 11:02:36  
Cook County Recorder 25.00

When recorded mail to:

~~TITLE ONE~~  
~~925 WEST 175TH ST~~  
~~HOMEWOOD, IL 60430~~

Mr & Mrs. Kelly  
5204 Middlebrian Turnpike  
Crestwood IL 60445



18611 #01

3u

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 8, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95781292, releases, conveys and quit claims unto PATRICK J. KELLY AND IRENE T. KELLEY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

PIN # 24-26-300-097-0000 Address: ~~12507 Quinn St. #103~~  
312 004 1003 ALSA IL 60803

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 4, 1998.



Bank United F/K/A Bank United of Texas FSB

BY:   
Pat Lackey  
Assistant Vice President

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 103 IN QUINN'S ARBOR GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 17 IN QUINN'S ARBOR GLEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 17; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 17, 94.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 128.00 FEET TO THE EAST LINE OF QUINN DRIVE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF QUINN DRIVE 131.05 FEET TO A NORTHERLY CORNER OF SAID LOT 17; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 17, 36.19 FEET; THENCE SOUTH 68 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 17, 99.01 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95722737, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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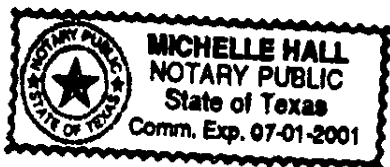
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 4, 1998.



A handwritten signature in black ink, appearing to read "Michelle Hall".

Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084

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