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5917/0197 04 001 Page 1 of 3 1999-06-24 11:12:50

Cook County Recorder

25.00

BOX 333-CT

IMANO	ER AND ASSIGNMENT	ī	OAN# 827	3609
For value recoved, the undersigned hereby	transfers, assigns, bargains,			
CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE	DR STE 120 LOMBARD.IL 60148	(the "As	ssignee"),	its
successors and assigns, of the undersigned tra	ansferor's right, title, interest,	powers and op	tions in, to a	and
under the security instrument (sold security instrum	ent consisting of either a mort			eed ,
to secure debt) executed by G L O R Z F B O N I F A C	IO and MICHAEL BONI	FACIO HUST	and to	
RICHTOWN MORTGAGE CORF.	, dated June 22 nd	, 19 <u>99</u>	_ , ecorded	lin C
Deed or Mortgage Book, at Page	et the appropriate registrar	s office, RMC,	clerk's office	, or
other repository of recorded documents for	10K 99609259	· · · · · · · · · · · · · · · · · · ·	_County, Sta	ate
of I L (the "Security Instrument). The Security Instrument v	as given to se	cure a note	and
indebtedness in the original principal sum of \$ 20	25 <u>0.00</u> . This Tra	ınsfer and Assiç	jnment inclu	des
all interest in and to the land or property described	in the Security Instrument. T	his Transfer and	d Assignmer	nt is
without recourse upon the undersigned Transferor.				
The undersigned Transferor has this day sold an			•	
Instrument, the indebtness secured thereby, and the	right to all payments thereund	ler. This Transf	er and	٠.
Assignment is made for all purposes permitted by la	w, including but not limited to s	ecuring the Ass	ignee in the	\bar{S}
payment of said note.			• • • • •	•
	C	/-/		•
Transferor does hereby remise, release, quitclair and to the property described in and conveyed by the		all of its right, title	e and interes	st in
TO HAVE AND TO HOLD unto the said Assigned		orever		
IN WITNESS WHEREOF, the undersigned Trans			authorized ar	nd /
empowered corporate officals on this 22 day	of, June	19 _ 99	X.	
, 1		/ 1//:	0-11	
Signed, spaled and delivered in the		MININI	Miller In	1
presence of the presence of th	y: s Attorney-in-Fact for: RACH	TOWN MORTG	AGE COR	<u>/</u>
First Witness	S Attorney-III-I act for. Nyl/C II	Transferor, pu		
<u>c</u>	ertain Limited Power of Attorne	y, dated the 🚅	day of	
	June, 19 <u>99</u>	•		
Second Witness				

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STATE OF ILLINOIS	
COUNTY OF DULAGE	
THIS is to certify that on this day personally appeared before me, said State, VALERIE A MOAVERO signed to the foregoing inst urient, and who is known to me and with wheing by me duly sworn, acknowledged before me on this day that he above-named Transferor; that being informed of the contents of executed and delivered same voluntarily for and as his act, and for authority to execute and acknowledge said instrument is contained in recorded power of attorney described above under his signature; and under and by virtue of the authority given by the power of attorney for personally appeared before me VERONICA WILLIAMS above-named Transferor sign, seal and as his act and deed, deliver the	, whose name is thom I am personally acquainted, and who is the duly empowered attorney-in-fact for of the conveyance, and with full authority and in behalf of the Transferor; that his in the duly executed, acknowledged, and dight this instrument was duly executed the purposes therein expressed. Further,
that he withvitnessed the exe	ecution and delivery thereof.
5881 GLENRIDGE DRIVE STE 170	TARY PUBLIC Commission Expires
ATLANTA,GA 30328 My (Commission Expires
	[NOTAPIAL SEAL]
CMS/TRANS&ASSGN/REV. 9/98 Page 1 of 1	
	"OFFICIAL SEAL" GLEN A. SCEAP Notary Public, State of Unit Dis My Commission Exp. 08/12/202

STREET ADDRESS: 5408 WATH HOWE AVENUE CIAL COPY

STREET ADDRESS: 5408 WORTH HOYNE AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-07-102-004-1032

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 5408, IN BALMORAL COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89118518, AND AS AMENDED FROMM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE G-5408, A LIMITED COMMON ELEMENT AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89118518.