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Cook County Recorder 23.00



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LIS PENDENS

PREPARED BY & RETURN TO:
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PA993100

ATTORNEY CODE #91220

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST UNION MORTGAGE CORPORATION)

PLAINTIFF)

) NO.

VS)

) JUDGE

CAROL R. DAVIS aka CAROLYN R. DAVIS aka)
CAROL RANCE-DAVIS; ANTHONY RANCE;)
CLIFTON DAVIS; UNKNOWN TENANTS;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)

DEFENDANTS)

9909206

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 23 day of JUN 1999, 1999, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

PARCEL 1: LOT 4 IN LARSON'S RESUBDIVISION OF LOT 3 AND PART OF LOT 4 IN CIRCUIT COURT PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE RANGE LINE OF CALUMET AND WORTH 37 RODS NORTH OF THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT OF LAND RUNNING; THENCE EAST IN LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 40 RODS: THENCE SOUTH 10 RODS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 4.63 FEET OF A STRIP OF LAND 9.13 FEET WIDE NORTH AND ADJOINING THE EAST 123 FEET OF THE WEST 488.85 FEET OF THE NORTH 165 FEET OF THE SOUTH 47 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14,

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EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS:

9751 SOUTH CLAREMONT AVENUE
CHICAGO, IL 60643

The subject mortgage has been recorded/registered as document number:
#99146781 .

SIGNATURE: Melka Chukurov Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 25-07-116-166-0000 25-07-116-198-0000

RETURN TO: BOX 178
PA993100

Property of Cook County Clerk's Office

