

UNOFFICIAL COPY

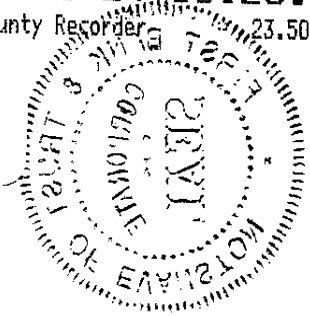
99610489

5/18/002 51 001 Page 1 of 2  
1999-06-24 10:23:49  
Cook County Recorder

FIRST BANK & TRUST OF EVANSTON  
820 CHURCH STREET  
EVANSTON, IL 60201  
847-733-7400 (Lender)



99610489



RELEASE OF MORTGAGE

<b>MORTGAGOR</b>			<b>BORROWER</b>			
DAVID C WATT JUDITH L WATT			DAVID C WATT JUDITH L WATT			
<b>ADDRESS</b>			<b>ADDRESS</b>			
1312 ISABELLA ST. EVANSTON, IL 60201			1312 ISABELLA ST. EVANSTON, IL 60201			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
708-866-9771				708-866-9771		
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
KTM	0.000%	\$70,000.00	11/24/95	12/10/00		70122

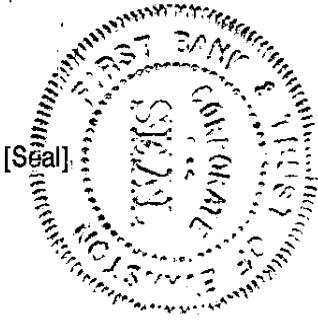
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON  
of the County of COOK and State of ILLINOIS  
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage  
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and  
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage  
bearing date the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's (Registrar's)  
Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records,  
on Page \_\_\_\_\_, as Document No. 95842101 to the premises therein described as follows, situated in  
the County of COOK, State of Illinois, to wit the property described in Schedule A on the  
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-35-311-002-0000  
Address(es) of Premises: 1312 ISABELLA ST.  
EVANSTON, IL 60201

5-9  
P-2  
N-N  
M-3  
JHK

Witness its hand and seal, this 11th day of June 1999



MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: Kathleen T. Mauers VP  
KATHLEEN T. MAUER

Its: VICE PRESIDENT

Attest: JOLIE HOREN  
[Signature]

Its: AVP

This instrument was prepared by and after recording return to: FIRST BANK & TRUST OF EVANSTON  
820 CHURCH STREET  
EVANSTON, IL 60201

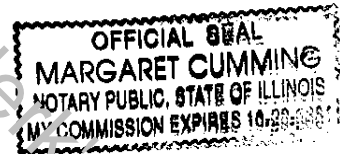
STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, MARGARET CUMMINS, a notary-public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KATHLEEN T. MAUER personally known to me to be the Vice President of FIRST BANK & TRUST OF EVANSTON corporation, and JOLIE HOREN personally known to me to be the AVP of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of June 1999

Commission expires: 10-29-2001  
[Signature] Notary Public

SCHEDULE A



LOT 11 AND THE EAST 15 FT OF LOT 12 IN BLOCK 1 IN ROST AND GRANT'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1266 FT OF THE 1/2 OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION (EXCEPT THE NORTH 240 ACRES) IN QUILMETTE RESERVATION, (IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,) IN COOK COUNTY ILLINOIS, COMMONLY KNOWN AS: 1312 ISABELLA ST., EVANSTON, ILLINOIS.