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99610564



PREPARED BY:
DOCUTECH, INC./L. WIMMER FOR
EQ FINANCIAL, INC.

1920 S. HIGHLAND AVE., #106
LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:
EQ FINANCIAL, INC.

1920 S. HIGHLAND AVE.
LOMBARD, ILLINOIS 60148

PLEASE RECORD FIRST

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 16, 1998
executed by BEATRICE HILTON AND ROBERT HILTON, AS JOINT TENANTS

EquiCredit Corporation of America

to EQ FINANCIAL, INC.

a CORPORATION

organized under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 1920 SOUTH HIGHLAND AVENUE, SUITE 106, LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. U/A, page(s) MA, as Document

No. 98666071 COOK County Records, State of ILLINOIS described hereinafter as follows:

SUB LOT 4 IN SUBDIVISION OF LOTS 73, 74, 75 AND 76 IN SUBDIVISION OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Rec. 7/30/98

COMMONLY KNOWN AS: 621 SOUTH CAMPBELL
CHICAGO, ILLINOIS 60617
16-13-403-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS 8750050836
COUNTY OF COOK

EQ FINANCIAL, INC.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

By: *[Signature]*

TED R. SLEDZINSKI, SR. VICE PRES.

Title: TED R. SLEDZINSKI, SR. VICE PRES.

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: _____

Title: _____

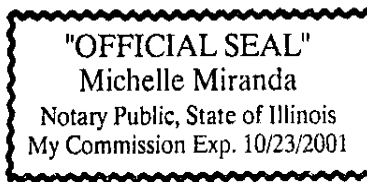
Witness: *[Signature]*

Given under my hand and official seal, this 13th day

of August 1998

Notary Public *[Signature]*
Cook County, Illinois

My Commission Expires 10/23/2001



This area for official notary seal



Equicredit Corp.
P.O. Box 44136
JACKSONVILLE, FL 32231

S-1
P-1
N-
M-4
23.50
RW