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Prepared By:

UNOFFICIAL COPY

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1611/0091 85 005 Page 1 of 2
1999-06-24 13:55:00
Cook County Recorder 23.50

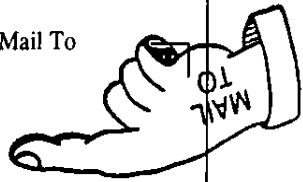
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

99 JUN 22 PM 3: 38



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



9902105

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 96001794 2ND LOAN NO.: 7809325

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55407

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 1999
executed by JAMES A. JR OLIVETTI, HUSBAND AND WIFE AND
NANCY OLIVETTI, HUSBAND AND WIFE
to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

99610862

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 7806 W. 73RD PLACE, BRIDGEVIEW, ILLINOIS 60455

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On JUNE 17, 1999 before _____
(Date of Execution)

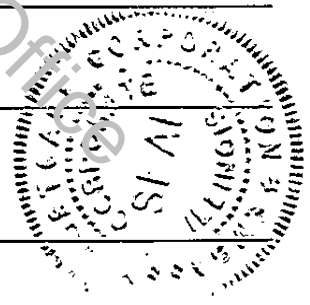
me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

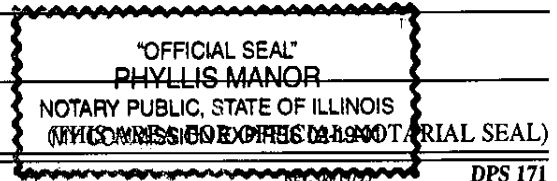
Notary Public _____
WILL _____ County,
My Commission Expires _____

By: MICHAEL CAVOTO
Its: PRESIDENT



By:
Its:

Witness: PHYLLIS MANOR, NOTARY



DPS 171

Handwritten initials: M, MA

RIDER - LEGAL DESCRIPTION

LOT 38 IN WESLY FIELDS FIRST ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-25-107-019