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Prepared by & Return to E. Dooling  
ContiWest Corp. (702)822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

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1999-06-24 09:25:39  
Cook County Recorder 23.50



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MIDWEST AMERICA FINANCIAL  
6157 N BROADWAY 2N  
CHICAGO, ILLINOIS 60660

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7251648

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CONTIMORTGAGE CORPORATION**

338 S. Warminster Rd.  
Halbora, PA, 19040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 8, 1998** executed by **MORA L. SPICER**

to **MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION**  
a corporation organized under the laws of the State of **ILLINOIS**  
and whose principal place of business is **6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660**  
and recorded as Document No. **19 853296**, by the County Recorder

of Deeds, State of described hereinafter as follows:  
**LOT 6 IN BLOCK 2 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17, AND 18 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28 NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.: 25-28-330-022  
Commonly known as: **12520 S STEWART, CHICAGO, ILLINOIS 60628**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

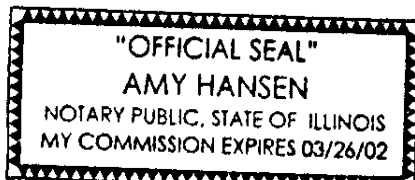
**MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION**

On **September 8, 1998** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Mark Duckmann** known to me to be the **Secretary** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Mark Duckmann*  
By: **Mark Duckmann**  
Its: **Secretary**

*Jennifer Beck*  
Witness: **Jennifer Beck**

Notary Public *Amy Hansen*  
**Cook County, IL**  
My commission Expires:



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M.Y  
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