

UNOFFICIAL COPY

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1999-06-25 13:32:01  
Cook County Recorder 23.50



99611934



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 9055129

ESCROW/CLOSING #: EC172627

This form was prepared by: K. TARVER  
FULL SPECTRUM LENDING, INC.  
8830-A S. CICERO AVENUE, OAK LAWN, IL 60453-  
tel. no.: (708)229-8100

, address:

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 91101  
does hereby grant, sell, assign, transfer and convey, unto the  
COUNTRYWIDE HOME LOANS, INC.  
a corporation organized and existing under the laws of NEW YORK (herein  
"Assignee"), whose address is  
4500 PARK GRANADA, CALABASAS, CA 91302-1613  
a certain Mortgage dated June 18, 1999, made and executed by  
CRYSTAL E BAGBY,

99611933

to and in favor of  
FULL SPECTRUM LENDING, INC.  
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV  
● Assignment of IL Mortgage  
1C7141IL (08/98)

Page 1 of 2

Initials: 

\*23991\*

NETCO INC.  
415 N. LaSalle, Ste. 402  
Chicago, IL 60610  
EC172627

\*009055129000001C714\*

2

LOAN #: 9055129

THE SOUTH 1/2 OF LOT 18 AND ALL OF LOT 19 IN MUECHLER'S SUBDIVISION OF BLOCK 7 OF SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PIN # 29-08-305-024

Parcel ID#: 29 08 305 024

such Mortgage having been given to secure payment of SIXTY SIX THOUSAND FOUR HUNDRED and 00/100 (\$ 66,400.00 ) (Include the Original Principal Amount)

14724 Center Ave  
Harvey, IL 60426

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/18/1999.

FULL SPECTRUM LENDING, INC.

Herald Collins  
Witness

[Signature]  
(Assignor)

[Signature]  
Witness

By: Branch Manager

Attest

Seal:

STATE OF ILLINOIS,

County ss:

I, **Kimberly A. Tarver**, a Notary Public in and for said county and state do hereby certify that

**Donald M. St. Clair**, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **he** signed and delivered the said instrument as **his** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **18th** day of **June** **1999**

My Commission Expires:

Kimberly A. Tarver  
Notary Public

FHA/VA/CONV  
● Assignment of IL Mortgage  
1C7142IL (08/98)

