UNOFFICIAL COP\$11132 5899/0192 26 801 Page 1 of

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Cook County Recorder

23.50



Recording Requested By: T.D. SERVICE COMPANY

And When kerorded Mail To: LARRY DOTSON 11601 S RACINF AVENUE CHICAGO IL 60:47-0000

Loan#: 0083825083

RLS#: 260363

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates are recording information are below, does hereby acknowledge that it has received for 1 payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LARRY L. DOTSON AND FLOLINDA P. DOTSON, HIS WIFE

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: FEBRUARY 19, 1998 Recorded on: FEBRUARY 23, 1998

as Instrument No. 98140018 in Book No. --- at Page No.

Property Address: 11601 S RACINE AVENUE CHICAGO IL 60643-

County of COOK, State of ILLINOIS

PIN# 25-20-405-001

Legal Description: LOT 1 IN BLOCK 31 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 1 1 1999

5.72 N-1 6M

MARIE

Loan#: 0083825083

RLS#: 260363

Page 2

Beneficiary: TMS MORTGAGE INC. DBA THE MONEY STORE
Renê Wigen, Vice President
(Name, Title):
State of CLIFORNIA }
County of <u>FACRAMENTO</u> } ss.
On JUN 1 1393 , before me, Stan Northrop , personally appeared
Rene Wight, Wice President <pre>proved to me on the rasis of satisfactory evidence)</pre> <pre>proved to me on the rasis of satisfactory evidence)</pre> <pre>to be the person(s) whose</pre>
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that
by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal. STAN F. NORTHROP COMMISSION #1203804; NOTARY PUBLIC - CALLEDRALE FOR COMMISSION # 1203804; NOTARY PUBL
(Notary Name): SACRAMENTO COUNTY MY COMM. EXPIRES DEC 5, 2002
PREPARED BY: T.D. SERVICE COMPANY: 1750 E. Fourth Street
Suite 800 Santa Ana, CA 92705
Kevin J. Patrick
ACVIII U. TUELICA
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Suite 800 Santa Ana, CA 92705 Kevin J. Patrick