Order No. 173937

UNOFFICIAL COP \$611300

1999-06-24 16:27:06

Cook County Recorder

27 **≥ U**7 23.50

WHEN RECORDED RETURN TO:

KC WILSON & ASSOCIATES 23232 PERALTA DR. STE. 218 LAGUNA HILLS, CA 92653





SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FQR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation

without recourse

all the rights, title and interest of the understand in and to that certain Mortgage dated 05/06/1998
executed by JOSEPH DIAZ and ROSE DIAZSTANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST
For \$ 64.000.00

to Aames Funding Corporate and recorded 05/06/1998 as docu of Official Records in the office of the County Recorder of Co	con		, Mortgagor,
to Aames Fully	ment No. 981655	62 _{, in Book} 7398 , Page	, 0064 , Mortgagee,
of Official Records in the office of the County Recorder of COOK COUNTY County, Illinois,			
describing land therein see			
SEE ATTACHED EXHIDIT A'			
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or			
to accrue under said Deed of Trust.			
Dated05/11/1998		Aames Funding Co.p oration, a Californ	nia Corporation,
STATE OF CALIFORNIA		Bv: Ollie lupuan Oc	
COUNTY OF LOS ANGELES }	SS.	Thula lee	Noosen
		SHEILA LEE -CORP. EN	100 C E/C
On May 11, 1998 before me,		RERAS, NOTARY PUBLIC	, personally appeared
OLLIE LUPISAN; SHEILA LEE - CORPORATE ENDORSERS			
NAME(S) OF SIGNER(S)			

M personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

MM Davelae SIGNATURE OF NOTARY

9026010_(08/95)__.

This area for Official Notatial Seall

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99611300 Page 2 of

SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.