

UNOFFICIAL COPY

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Thomas Bucina
8132 S. CHRISTIANA AVENUE
Chicago, IL 60652

99612586

5930/0084 52 001 Page 1 of 2
1999-06-25 11:50:08
Cook County Recorder 23.50



99612586



Property of COOK COUNTY CLERK'S Office

SATISFACTION

Paid Accounts Department #:3773645 "Bucina" Lender ID:328/6797011852 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS ANDREW BUCINA AND VALERIE G. BUCINA, HIS WIFE
Original Mortgagee: OCEANMARK BANK, F.S.P.
Dated: 07/11/1997 and Recorded 07/21/1997 as Instrument No. 97523553
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

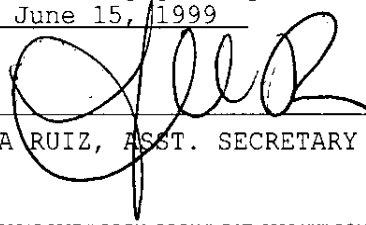
-Assigned by OCEANMARK FINANCIAL CORPORATION TO ADVANTA MORTGAGE CORP. USA Document To Be Recorded Concurrently Herewith

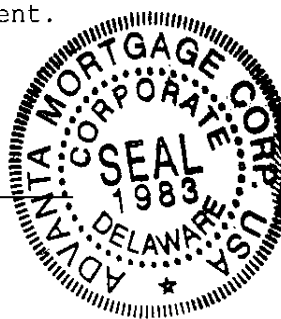
Legal: LOT 472 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 2, BEING A SUBDIVISION OF THE OSUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 19-35-217-026
Property Address: 8132 S. Christiana Avenue, Chicago, IL, 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Advanta Mortgage Corp. USA
On June 15, 1999

By: 
TELMA RUIZ, ASST. SECRETARY



NAL-19990615-0007 ILCOOK COOK IL BAT: 6893 KXILSOM1

S.Y
P-2
N-
M-
WBM

UNOFFICIAL COPY

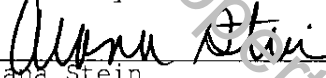
99612586 Page 2 of 2

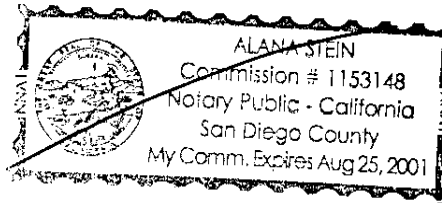
Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

On June 15, 1999, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

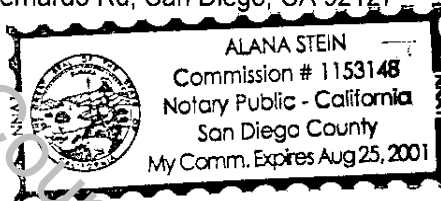
WITNESS my hand and official seal,


Alana Stein
Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)
Document Prepared By: Alana Stein, 10790 Rancho Bernardo Rd, San Diego, CA 92127

NAL-19990615-0007 ILCOOK COOK IL BAT: 6893/3773645 KXILSON**



Property of Cook County Clerk's Office