mad prepared by: TIMOTHY C. KENNEDY MARKET STREET MORTGAGE CORP. P.O. Box 22128 Tampa, FL 33622,

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

2606036 --Loan #

2.3115

2679697 1999HS 3

RECORDING

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto

(herein "Assignee", a certain mortgage dated 7th day of September, 1998 made and executed by BLAISE P. KEANE AND BARBARA A. KEANE, HUSBAND AND WIFE

12-031

to and in favor of Market Street Mortgage Corporation. having been giving to secure payment of \$13,000 which Mortgage is of record in Book/Volume or Liber No. 9860, at Page No. 0188 (or as No. 14) of the COOK County Records, State of Illinois, together with the note (s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. ASHPLOOK LANE Property Address: 11065

INDIAN HEAD PARK, IL TAX ID #18-17-313-017-0000 ** INSTRUMENT NO: 988/1197
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the Assignor has executed this

ge on 18th day of September, 1998

MONTGAGO

MARKET STREET MORTGAGE CORPORATION above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 18th, day of September,

STATE OF FLORIDA COUNTY OF PINELLAS

AN TONE

🏖 ĀSST. VICE P. VICE PRESIDENT

The foregoing instrument was acknowledged before me 18th day of September, 1998 by LISA A. DUNN, ASST. VICE PRESIDENT by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORICAGE CORPORATION, a corporation, on behalf of the said corporation.

> TIMOTHY C. KENNEDY MY COMMISSION # CC 433048 3 EXPIRES: January 10, 1999 Bonded Thru Notary Public Underwriters

ATC. NOTARY PUB/

mer

My commission expires:

ILLINOIS ASSIGNMENT

... THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

UNOFFICIAL COPY

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This document was prepared by:		We seria, car		pricinct, and	
TINA BARTELT 1375 E. Woodfield Rd, Ste 250		accurate office		The Print of the	•
Schaumburg, IL 60173		CHICAGO TITL	E AND TRUS	YCOMPANY	
	•	1	_ /	•	
After Recording Return to:	•	Mani		700	
Market Street Mortgage Corporat	ion	Service of the servic		A Company of the second	
2650 McCormick Dr., Ste 200					
Clearwater, FL 33759					
Attn: Loan Review Dept.					
State of Illinois		•	This Line For R	ecording Data	
A second second	MORT				
SECOND MORTGAGE	With Future Ac	(vance Glause)		a sione	a de la como
DATE AND PARTIES. (h) date of this Mo	ortgage (Securi	ty Instrument) is	<u>September</u>	9, 1990	and the
	minnoers, a red	unieu, ai e as ionomo	•		
MORTGAGOR: BLAISE P. KEANE and	BAKBAKA A.	KENNE, HUSBA	יי מאמ שא	4111	
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*					
LENDER:					
Market Street Mortgage Corporat	ion				
2650 McCormick Dr., Ste 200	, T				
Clearwater, FL 33759	1			And the second second	· ·
	1.5				
CONVEYANCE: For good and valuable co	nsideration, the	receip: and sufficie	ency of whic	h is acknowledge	d, and to
					vortgaggie
grants, bargains, sells, conveys, mortgages a	AND Warrants to	DIVISION IN PAR	TOF THE	SOUTHWEST 1/4	OF
grants, bargains, sells, conveys, mortgages (LOT 32 IN ASHBROOK SUBDIVISION), SECTION 17, TOWNSHIP 38 NORTH, R	ANGE 12 EAS	T OF THE THIRD	PRINCIPAL	MERIDIAN, AC	CORDING
(1) THE PLAT THEREOF RECORDED FIAN	(()) 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	AS DOCUMENT 981	159610, IN	N COOK COUNTY,	ı
ILLINOIS. PIN: 18-17-313-017-0	1000		4/	. بىشىر . م	فساء بين المشيد
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			* *** ·		r No tro
	0001		11065	ASAZROOK LANE	ina V
The property is located in	COOK (County)		at _11003@	FIGURE LANE	·
	(County)	INDIAN HEAD P	ARK	Illinois 60525	,
- (Address)	,	(City)			Code)
	enances rovalt	ioc minoral rights (oil and gas r	ights, all water ar	d riparian
rights, ditches, and water stock and all eximay now, or at any time in the future, be part	OTION OTHER THISTICS	a minimovenienia su	III.IIII 153. IIAU	nica. Alia lopiacyi	nents that
CECURED DEPT AND ENTIRE ADVANCE	S The term "S	ecured Debt" is defir	ned as follow	'S:	
a District Landay the torms of all	I promisson/ n	ote(s) contract(s).	duarantvisi	or other evidence	e of debt
described below and all their extension	is, renewals, mo	oullications of substi	KULIO113. (<i>mn</i>	ten referencing are aco	IS DEIOW
it is suggested that you include items such as bo		na amounts, interest rate:	s, mauny ualts		
BLAISE P. KEANE and BARBARA	A. KEANE				
Home Equity Line of Credit Agreement and Promissory Not	e to Lender	dated Septembe	er 9, 1998	3.	
Agreement and From 133013 not	,5 55 2011461				

Form RE-MTG-IL 11/11/94 (EQ1/EQB)

3.

(page 1.016)

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