

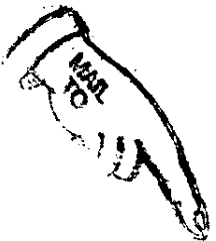
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DEPT-01 RECORDING
T#0011 TRAN 4021 06/25/99 09:07:00
#4237 #TB #-99-612681
COOK COUNTY RECORDER



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092813572/KSM/VITERI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: NESTOR VITERI & VICENTA VITERI, PATRICIA TREJO
Mortgagee: AAA HOME FINANCE CORP
Prop Addr: 2333 W GRENSHAW
CHICAGO IL 60612
Date Recorded: 07/12/95
State: ILLINOIS
Date of Mortgage: 07/17/95
Loan Amount: 116,000
Document#: 95466513
PIN No.: 17-18-335-010
City/County: COOK
Book:
Page:



Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 03/12/99 Book: 99238476 Page: _____
Brief description of statement of location of Mortgage Premises.

LOT 14 IN DOUGLAS SUB. OF BLOCK 9 IN MORRIS & OTHER SUB. OF THE W 1/2 OF SW 1/4 OF SECT.18 TOWNSHIP 39N, RANGE 4, E OF THE 3RD PRINCIPAL MERIDIAN COOK COUNTY, IL.

Dated: JUNE 12, 1999
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Attest: [Signature]

★ NOTARY PUBLIC ★
Mark A. Darragh
Kentucky State-at-Large
My commission expires March 3, 2001

2550

J. 4
P. 2
M. 4
F. M.

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JUNE 12, 1999

State, personally appeared Melissa Kauffman and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531