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Recording Requested By:

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Graham Barnett Empire Funding Corp. 9737 Great Hills Trail Austin, TX 78759-



DEPT-01 RECORDING 123.
T#0011 TRAN 4073 06/25/99 15:10:00 #4345 # TE #-99-61278.

CORPORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS** 

SELLER'S SERVICING#:

4712582 "LP.US" EMPI01

SELLER'S LENDER ID: INVESTOR'S LOAN NO:

906 906

POOL:

906

Date of Assignment: 05/12/1999

Assignor: EMPIRE FUNDING CORP. at 97.7 GREAT HILLS TRAIL, AUSTIN, TX 78759 Assignee: PB INVESTMENT CORPORATION at UNIVERSITY OFFICE PLAZA, 256 CHAPMAN

ROAD, NEWARK, DE 19702

Executed By: TADEUSZ K. KRUS AND DONNA KRUS To: EMPIRE FUNDING CORP. Mortgage Dated 05/04/1998 and Recorded 05/14/1998 as Instrument/Document No. 98399594 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 08-15-401-028

Property Address: 1429 SOUTH BUSE ROAD; MT PROSPECT, II 60056

Legal:

LOT 209 IN ELK RIDGE VILLA UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14 AND IN SOUTHEAST 1/6 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE

REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUAR! 2, 1965, AS

DOCUMENT NUMBER 21, 937,62, IN COOK COUNTY, ILLINOIS.

08-15-401-028

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of tEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$75,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

EDS/19990505/0030 GENERIC COOK IL BAT: 269 KAMOR

500 M. M.

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Page 2 Corporate Assignment of Mortgage

EMPIRE FUNDING CORP.

On 5-/3-11 (DATE)

By: Muy Apell

SHERRY SPELL, ASST VICE PRESIDENT

SEAL OF THE PARTY OF THE PARTY

STATE OF Texas COUNTY OF Travis

ON  $\zeta$ -(3-Q4). Defore me, K. YANKOVICH, a Notary Public in and for the County of Travis County. State of Texas, personally appeared SHERRY SPELL, ASST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to-be the person(s)-whose name(s)-is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

K. YANKOVICH

Notary Expires: 07/17/2001

K. YANKOVICH

Notary Public, State of Texas My Commission Expires

JULY 17, 2001

(This area for notarial seal)
STLN, TX. 78759

Prepared By: TERI CURL, 9737 GREAT HILLS TRAIL, A'ISTIN, TX. 78759

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