UNOFFICIAL C 99612961
Page 1 of

1999-06-25 12:41:37

Cook County Recorder

25.50

RECORD AND RETURN TO: STANDARD FEDERAL BANK

777 E. EISENHOWER PLAZA #700

ANN ARBOR, MI 248108

99612961

GIT 4253233(3/3)

## **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

LOAN NO. 50578 Date: JUNE 21, 1999

FOR VALUABLE CONSIDERATION, BAI'CGROUP MORTGAGE CORPORATION,

under the laws of

AN ILLINOIS CORPORATION

ILLINOIS

STANDARD FEDERAL BANK,

Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JUNZ 21, 1999 executed by PETER B STEVENSON AND BARBARA B BREMTER, HUSBAND AND WIFE

as Mortgagor, to BANCGROUP	MORTGAGE	CORPORATION	1	),	996129	<b>60</b>
as Mortgagee, and filed for record		,	, as D	cerment Numb		
(or in Book	of	Page	),	in upe Office	of the (County	
(Pegistrar of Titles) of COOK			County,	IL /		, together
with all right and interest in the no	te and obligation	ns therein specified	and the debt	thereby secure	d. Assignor cov	enants with
Assignee, its successors and assign	is, that there is s	till due and unpaid	of the debt s	ecured by the M	fortgage the sur	n of
ONE HUNDRED EIGHTEE	N THOUSAN	D FIVE HUNDI	RED AND	00/100		
	DOLI	LARS, with interest	thereon from	m JUNE 2	1, 1999	,
and that Assignor has good right to	o sell, assign and	l transfer the same.			C <sub>2</sub>	

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Dan J. Rogers Its: President

By \_\_\_\_\_

ILASSIGN

## **UNOFFICIAL COPY**

99612961

STATE OF COUNTY OF	Illinois Cook	} } ss. }		
O's all's	11st	tour of \u00e4	1999	hefo

On this day of June, 1977 before me, a Notary Public within and for said County, personally appeared Double School School School President and President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of acknowledged said instrument to be the free act Directors and said

and deed of said corporation.

Signature of Person Taking Acknowledgment

DO CONTRACTOR OF THE PARTY OF T My Commission Expires:

## **UNOFFICIAL COPY**

99612961

EET ON N. 30, TOW.

27 THE SOUTH

// C-30-4//-CO/6 THE WEST 31 FEET OF THE EAST 62 FEET OF LOT 35 IN ROSES SUBDIVISION OF THE EAST 1/2 OF THE OSUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 800.5 FEET THEREOF) IN COOK COUNTY, ILLINOIS.