

UNOFFICIAL COPY 99612284

5935/0033 49 001 Page 1 of 3
1999-06-25 10:51:23
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 0600529671
Index: 183402
JobNumber: 405_9923

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: COLBY K. VARGAS AND TRACEY A. PRINTEN
 Original Mortgagee: PRISM MORTGAGE COMPANY
 Original Loan Amount: \$118,500.00
 Property Address: 1003 GREENLEAF-UNIT 1E, EVANSTON, IL 60202
 Date of DOT: 10/15/96
 Date Recorded: 10/17/96
 Doc. / Inst. No: 96791378
 PIN: 11-19-108-026-1007
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of May 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette
Assistant Vice President



* 8 6 8 8 5 2 9 6 7 1 *

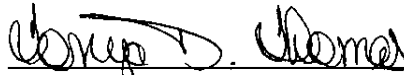
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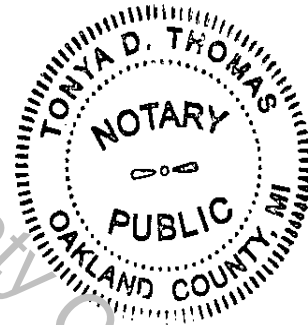
STATE OF Michigan
COUNTY OF Oakland

On this the 18th day of May 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/05/2003



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EXHIBIT 'A'

JOB #: 405_9923

LOAN #: 0600529671

INDEX #: 183402

UNIT NUMBER 1 EAST IN MAPLE GREEN CONDOMINIUM, AS DELINEATED, ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 IN BLOCK 1 IN UNION ADDITION TO EVANSTON IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25529265, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office