

Mail to **UNOFFICIAL COPY** 99071075

Prepared by: **CHICAGO BANCORP, INC.**

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1997/0123 05 001 Page 1 of 1
1999-01-22 12:16:40
Cook County Recorder 43.00

**1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614**



LOAN NO. 11114316

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Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and that certain Mortgage dated **JANUARY 15, 1999**
executed by
ROBERT D. MILKOVICH AND JOY A. MILKOVICH, HUSBAND AND WIFE

to **CHICAGO BANCORP, INC.**
a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book **99071075** Page **COOK** County Records
State of **ILLINOIS** described hereinafter as follows

LOT 11 (EXCEPT THE WEST 6 FEET THEREOF) IN VALENTINE WOOD'S SUBDIVISION OF THE WEST 10 ACRES OF LOT 6 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-36-221-057-0000

this document is being rerecorded to correct the document number

99613672

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1999-06-25 09:30:25
Cook County Recorder 43.00

Commonly known as **2140 N. MAPLEWOOD
CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **JANUARY 15, 1999**
CHICAGO BANCORP, INC.

By: **Warren P. Thomas**
Its: **Vice President**

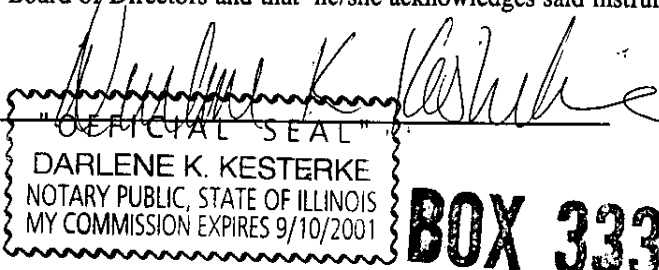
By: **Laura Vetter**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **JANUARY 15, 1999** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



BOX 333-CTI

Vertical handwritten notes on the left margin: "1000 North", "Lore", "7798148", "Butter #1 Policy"

Handwritten initials "SN" in the top right corner.