UNOFFICIAL COPY 613678

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1999-06-25 09:37:51
Cook County Recorder 23.00

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521 99613678

ASSIGNMENT OF MORTGAGE

	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
	all the rights, title and interest of the undersigned in and to a certain Note dated July 16th, 1998,
	executed by JOHN S. MELENDEZ. MAPRIED TO VIOLA MELENDEZ ,
	in face amount \$ 61,963.00 secured by a Mortgage dated 7/16/98
}	and recorded in COOK Country on 7-20-98 as Document No. 98627332
	securing the following real estate, to wit:
	LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
	COMMONLY KNOWN AS: 10546 S. AVE J CHICAGO, ILLINOIS 60617
	COMMIGNET KNOWN AU.
	IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
	this <u>14th</u> day of <u>June</u> , <u>1999</u>
	OAGRANDA MARTOLOGI MAR
	CASBANE MORTGAGE, INC.
	BY: WWW
	Vida Zinkus, Vice President
	minute in the second
١	
1	STATE OF ILLINOIS)
١	COUNTY OF DUPAGE
' 1	COOKIT OF BUTAGE 1
	I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERT!!! Y that Vida
_	Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
١	to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
	person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
I	pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
	the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 14th day of June , 1999 .
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	Commission expires: $10-28-02$
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1	Dig M Korinek "OFFICIAL SEAL"}
- 1	LICANA KODINEK
	Notary Public LISA IVI. KOHINEK NOTARY PUBLIC, STATE OF ILLINOIS
	* *** *** *** *** *** *** *** *** ***
	DUA 3337111
	BOX 333-CTI

LEGAL DESCRIPTION

LOT 19 IN BLOCK 36 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 26-08-330-039-0000

Proposition of Cook County Clerk's Office