

RELEASE DEED

UNOFFICIAL COPY



99613685

99613685

5933/0033 27 001 Page 1 of 2  
1999-06-25 09:44:16  
Cook County Recorder 23.00

MAIL TO:

Washington Federal Bank for savings  
2869 S Archer  
Chicago, IL 60608

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP

Know All Men by These Presents, That Washington Federal Bank for savings  
of the County of Cook State of Illinois for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
George J Bahramis and Edward H Gobbo

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain Mortgage bearing date the 3rd  
day of December A.D., 19 98, and recorded in the Recorder's Office of Cook County, in  
the State of Illinois, as Document No. 08134117 to the premises therein described, together with all the  
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of  
Illinois, as follows to wit: LOT 11, 12, 13 AND 14 IN COUNTY CLERK'S DIVISION OF LOTS 25 TO 48 OF R.P.  
HAMILTON'S SUBDIVISION OF 5 ACRES OF THE WEST 1/2 OF SECTION 6, TOWNSHIP  
39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS.

NOTE: If complete legal cannot fit in this space, leave blank and attach a  
separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

Permanent Index Number(s): 17-06-228-011-0000, 17-06-228-012-0000, 17-06-228-013-0000, 17-16-228-014-  
Property Address: 1245-53 N MARION CT CHICAGO, IL 60622 0000

Dated this 5th day of April 19 99  
John F. [Signature] (Seal) [Signature] (Seal)  
President Secretary  
[Signature] (Seal) [Signature] (Seal)

For the protection of the owner, this release shall be filed with the Recorder or the  
Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

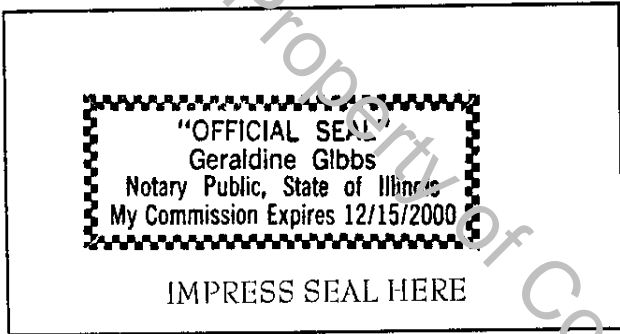
BOX 333-CTT

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
John F Gembara, president and Alicia Manduajano, secretary  
personally known to me to be the same person whose name they subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that he their signed, sealed and delivered the  
instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5th day of April, 19 99.

*Geraldine Gibbs*

My commission expires on December 15, ~~1999~~2000 Notary Public



NAME and ADDRESS OF PREPARER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

TO

FROM

RELEASE DEED  
ILLINOIS STATUTORY