

# UNOFFICIAL COPY

99613825

5933/0175 27 001 Page 1 of 3  
1999-06-25 13:55:56  
Cook County Recorder 25.00



99613825

## ASSIGNMENT OF RENTS

*678/4187 3all Jc*

Loan No. 0110087002

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,  
P.K. GROUP, INC.

on consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

**LABE FEDERAL BANK**

its successors and/or its assigns, a corporation organized and existing under the laws of the  
**THE UNITED STATES OF AMERICA** (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

**LOT 19 (EXCEPT THE NORTH 14 FEET AND 8 INCHES THEREOF), ALL OF LOT 20 AND THE NORTH 4 FEET 8 INCHES OF LOT 21 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 TO 30 INCLUSIVE IN LOUIS E HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*2814187SK*

*3*

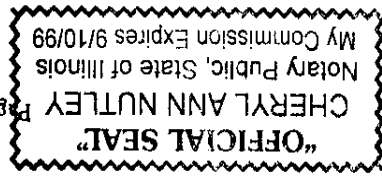
14-08-122-028

Commonly Known as: **5212 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640**

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

**BOX 333-CTI**

# UNOFFICIAL COPY



Page 2 of 2

DPS 8771

Notary Public  
Rev. 07/02/97  
99613825

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1999, personally known to me to be the same person whose name \_\_\_\_\_ appeared before me this day in person, and acknowledged that HE/SHE subscribed to the foregoing instrument, signed, sealed and delivered the said instrument as HIS/HER free and voluntary act, for the uses and purposes therein set forth.

I, \_\_\_\_\_, a Notary Public in and for said County, in the State of \_\_\_\_\_, do hereby certify that

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
The undersigned

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
P. K. GROUP, INC.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 18TH day of JUNE, 1999 A.D.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do. It being understood and agreed that the said Association shall have the power to use and apply said avals, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate. It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

99613825

UNOFFICIAL COPY

STREET ADDRESS: 5212 NORTH CLARK STREET

99613825

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-122-026-0000

**LEGAL DESCRIPTION:**

LOT 19 (EXCEPT THE NORTH 14 FEET AND 6 INCHES THEREOF), ALL OF LOT 20 AND THE NORTH 4 FEET 6 INCHES OF LOT 21 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 TO 30 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office