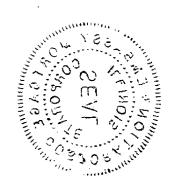
WHEN RECORDED, RETURN TO NOFFICE TO SAYLOR BANK	29613002
COLE TAYLOR BANK POST CLOSING DEPARTMENT	
5501 W. 79th STREET 3RD FLOOR	Cook County Recorder 23.50
BURBANK, ILLINOIS 60459	
(2007)	
when Recorded Wait To') WHEN RECORDED, RETURN TO COLE TAYLOR BANK	
POST CLOSING DEPARTMENT 5501 W. 79th STREET	
3RD FLOOR Burbank, Illinois 60459	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	of Real Estate Mortgage × 100
FOR VALUE RECEIVED the vidersigned hereby grants, assign	ns and transfers to 4745619
COLE TAYLOR BANK, ITS SUC	ccessors and assigns 4245619 313 KF
all the rights, title and interest of undersigned in and to that cert	ain Real Estate Mortgage dated JUNE 16, 1999
executed by HENRY LEE HONEY	99613001 G T
to EMBASSY MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF P	
and whose principal place of business is 6720 W 167th 19	treet, Tinley Park, I1 60477
and recorded in Book/Volume No. No. Coo's County Records,	page(s) , as Document Size of Illinois described
hereinafter as follows: (See Reverse for Le Commonly known as 5543 S. HOYNE AVENUE CHICAGO,	egal Description)
PIN #20-18-105-035 TOGETHER with the note or notes therein described or referred	7
and all rights accrued or to accrue under said Real Estate Mortg	•
STATE OF illinoisEM	BASSY MORTGAGE CORPOLATION
On JUNE 16, 1999 before	
(Date of Execution) me, the undersigned a Notary Public in and for said	XXXXXXX
County and State, personally appeared LINNEA R. LARUE,	By: LANNEA R. LARUE
known to me to be the	Its: ASST. VICE PRESIDENT
ASSISTANT VICE PRESIDENT	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	lts:
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witness:
pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	OFFICIAL SEAL"
be the free act and door of said corporation.	PHYLLIS MANOR OTHER PUBLIC, STATE OF ILLINOIS OTHER PUBLIC STATE OF ILLINOIS
My Commission Expires 9/19/2001 County WIC	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
THE COMMISSION EXPRESS 7/1/10/	(TING AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL COPY (Society of the second second

WITHIR LICEDING FO CORE CONDUCE EARTH POST CLOSING DRAY \$101 WITHIN HARRY SAU FROGE TO HIGH HE CORE County Clerk's Office

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LOT 23 (EXCEPT THE SOUTH 1 FOOT OF LOT 23) IN BLOCK 2 IN DEWEY'S SUBDIVISION OF SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE CAST 1/2 OF THE NORTHWEST 1/4 OF 99613002 O SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.