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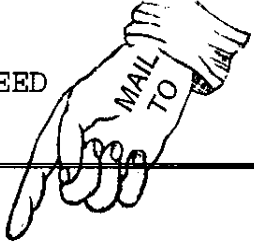
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5929/0003 10 001 Page 1 of 3
1999-06-25 09:28:37
Cook County Recorder 25.50



RELEASE DEED



MAIL TO:

FREDERICK J. BOSCHARDT
1660 N. HUDSON AVE #3B
CHICAGO, IL 60614-5665
NAME & ADDRESS OF PREPARER:
LETICIA CHAVEZ
REGENCY SAVINGS BANK
P.O. BOX 3018
NAPERVILLE IL 60566-7018

Know All Men by These Presents, that ~~Regency Savings Bank, A Federal Savings Bank,~~ *Sum*

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto FREDRICK J. BOSCHARDT, SINGLE/NEVER MARRIED, of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 23RD day of APRIL A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 96364682, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS: 1660 N. HUDSON AVE #3B, CHICAGO, IL 60614-5665

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 14-33-330-020-1030

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 6TH day of MAY 1999.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATGFI INC

Frank L. Bogdan, Jr.
FRANK L. BOGDAN, JR. Sr. Vice President

Michael D. Etter
MICHAEL D. ETTER, Asst., Vice President

LOAN NO. 06500007557

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Property of Cook County Clerk's Office

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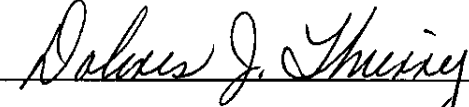
STATE OF ILLINOIS

}SS

County of DUPAGE

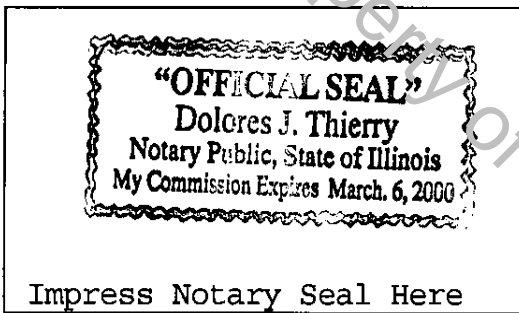
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK L. BOGDAN, JR., SENIOR VICE PRESIDENT AND MICHAEL D. ETTER, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 6TH day of MAY 1999.



DOLORES J. THIERRY, Notary Public

My commission expires on MARCH 6, 2000



NAME and ADDRESS OF PREPARER:

LETICIA CHAVEZ ^d
Regency Savings Bank
P.O. Box 3018
Naperville, IL 60566-7018

RETURN
T. SALS
7667 W. 95TH ST
#202
MICKORY HILLS, IL
~~60457~~
60457

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001
WWW.COOKCOUNTYCLERK.COM

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007606728 DB
STREET ADDRESS: 1660 NORTH HUDSON UNIT 3B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-33-330-020-1030

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 3-'B' IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 101 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

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