INOFFICIAL COP 45/0051 89 001 Page 1 of ii Carnes 1999-06-25 11:00:13 GMAC MORTGAGE CORPORATION Cook County Recorder 23.50 3451 HAMMOND AVENUE WATERLOO, IA 50704 319-236-5594 AFTER RECORDING, FORWARD TO: DRAGUTIN GRCIC RAMSEY 122 HILL ST 2001 8 - RUL MT PROSPECT, IL 60056-0000 Dorio Kandler Assistant Vice President 306115570 THIS CERTIFIES that a certain mortgage executed by DRAGUTIN GRCIC BOZENA GRCIC to WESTERN FINANCIAL BANK FSB A STATE OF THE STATE OF THE PROPERTY THE LAW RECEIVED. and thereafter assigned to _US BANK NATIONAL ASSOCIATION AS CUSTODIAN/TRUSTEE dated NOVEMBER 11 10TH 1957 , calling for the original principal sum of _ manufaction remiers, is said One Hundred Twenty One Thousand Dollars AND 00/100 dollars (_\$ __ in Mortgage Record _4064 121,000.00), and recorded on 11/13/1997_ , page 0152 , and or Instrument #_ 978502೨೦ (Rerecorded on in Mortgage __ , page and/or Iristrument #), of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT 25 IN NELSON'S SUBDIVISION OF THE SOUTH 2/2 OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 3.5 JORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. John C Parcel Number: Commonly known as: 1759 W SUPERIOR ST 1707206001 CHICAGO, IL 60622-0000 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this _____ day of _____. US Bank National Association as Custodian/Trustee **Dorie Kandler** io Kandle Asst. Vice President

its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 1 OF 2

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| State of MINN | IESOTA |) | | | |
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| County of | RAMSEY | .) | | | |
| Before me, the unc | dersigned, a Notary P | ublic in and for saile Kandler | aid County and Sta | te this day | J <u>un - 8 1999</u> —— |
| Assistant Vice | <u>President</u> | | of | | |
| US Bank Natio | nal Association s | as | , | | ; |
| who as such office | er for and on its beha | If acknowledged | the execution of th | e foregoing instru | ment. |
| Witness my hand My commission ex | coires: 04 / | | |) PH | 1) |
| , | | No | otary Public | | *************************************** |
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Dario Kandler tost. Vice Prosident