

UNOFFICIAL COPY 99614405

THIS INSTRUMENT PREPARED BY:  
Michelle Brown  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704  
319-236-5594

5745/0053 89 001 Page 1 of 3  
1999-06-25 11:01:14  
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:  
SCOTT R WERT

405 N WABASH #3504  
CHICAGO, IL 60611-0000

306053316

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**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by SCOTT R WERT

to CHICAGO BANCORP, INC

and thereafter assigned to GMAC MORTGAGE CORPORATION

dated MARCH 18TH, 1998, calling for the original principal sum of \_\_\_\_\_

One Hundred Ninety One Thousand Dollars AND 00/100 dollars  
( \$ 191,000.00 ), and recorded on 06/20/1998 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 9898220160 (Rerecorded on / / in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

See attached for Legal Description.

Parcel Number: 17101320371487  
Commonly known as: 405 N WABASH #3504

CHICAGO, IL 60611-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16TH day of JUNE, 1999.

GMAC Mortgage Corporation

By Ry Q

Ryan Carnes  
Its Assistant Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 16TH day of JUNE  
1999, personally appeared Ryan Carnes  
Assistant Vice President, of

GMAC Mortgage Corporation  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires: 1/23/2001

Linda Anders  
Notary Public Linda Anders



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

## PARCEL 1:

UNIT NUMBER 3504 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

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