

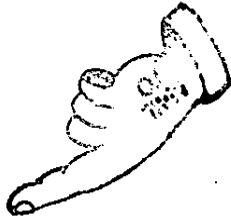
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99614455

5845/0103 89 001 Page 1 of 3  
1999-06-25 13:17:45  
Cook County Recorder 25.50



99614455



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000786877/KAM/UPELL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOAN M UPELL & MARGARET L UPELL  
Mortgagee: THE PRUDENTIAL REAL ESTATE FINANCIALSERVICES  
Prop Addr: 1872N CLYBOURN AVE  
CHICAGO IL 60614  
Date Recorded: 05/12/93  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 04/28/93 Book:  
Loan Amount: 187,600 Page:  
Document#: 93356328  
PIN No.: 14324060151101 14324060151016

Previously Assigned: PNC BANK N.A.  
Recorded Date: 09/02/97 Book: 97641501 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises

COOK COUNTY IL  
\*SEE LEGAL ATTACHED

Dated: JUNE 7, 1999  
PNC BANK, NATIONAL ASSOCIATION



By: Sharon E. Tapp  
Sharon E. Tapp  
Assistant Vice President

Crista Duff  
Attest:

5-7  
P-3  
M-N  
M-7  
git

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JUNE 7, 1999

before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

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97641501

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

786877

Loan # : 0073651442 (12-031)

Tax ID #: 14324060151016

Date of mortgage: 04/28/93

Property Address: 1872 N. Clybourn Ave., Chicago, IL 60614

UNIT NUMBER 302 IN CLYBOURN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 4 BOTH INCLUSIVE AND LOTS 25 TO 28 BOTH INCLUSIVE, IN BLOCK 5 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27162456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

99614455

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Property of Cook County Clerk's Office