



99614460

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



MAIL TO

Release Of Mortgage

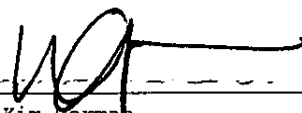
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

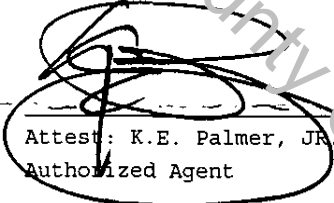
Original Mortgagee: REVERE MORTGAGE, LTD.
Original Mortgagor: ROBERT A. SCHUMAN, CHARLENE K. SCHUMAN
Recorded in Cook County, Illinois, on 04/15/98 as Instrument # 98296694
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/18/99
Ohio Savings Bank

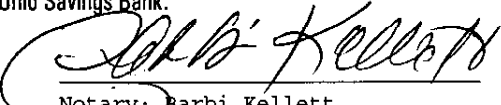
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

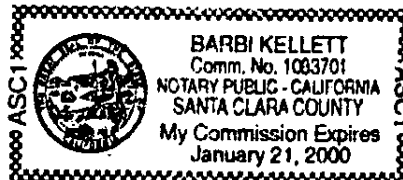
By: 
Kim Gorman
Authorized Agent


Attest: K.E. Palmer, Jr.
Authorized Agent

State of California
County of Santa Clara

On 06/18/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.


Notary: Barbi Kellett
My Commission Expires September 21, 2000

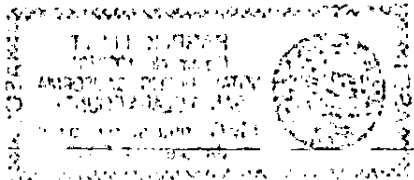


Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3727827 P.I.F.: 03/24/99 \$227150.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 06/18/99 02:30:58 12-031 IL Cook BK26:21 1

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P-2
MYFN

UNOFFICIAL COPY

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3727827 (12-031 IL Cook)

Tax ID: 04082130120000

Date of mortgage: 04/08/98 Amount of mortgage: \$227150.00 Address: 2814 Crimson Ct North Brook, IL 60062

LOT 56 IN WOODLANDS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT NUMBER 24374110, ALL IN COOK COUNTY, ILLINOIS.

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