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1999-06-25 11:27:05
Cook County Recorder 25.00



99614197

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 4819583
Date: JUNE 21, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION
(whether one or more), hereby sells, assigns, and transfers to
OHIO SAVINGS BANK, F.S.B. ISAOA, ITIMA
1801 EAST NINTH STREET, CLEVELAND, OH 44114
(whether one or more), the Assignor's Interest in the Mortgage dated 06/21/99
LAURA PERON AND WILLIAM H. MILLER, HUSBND AND WIFE

, Assignor

3/13
KG

, Assignee
executed by

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record _____, as Document Number
(or in Book _____ of _____ Page _____), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID. #14-20-213-027-1002

BOX 333-CTI

PRMTGASS


CTSC DB 7822 604/ 9904 8859 No abstract 3 of 3 of

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By 
PATRICIA A. WARREN
Its: VICE PRESIDENT

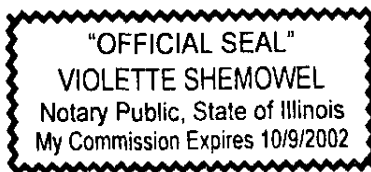
Witness

STATE OF ILLINOIS
COUNTY OF COOK

ss.

On this 21ST day of JUNE, 1999, before me, a Notary Public within and for said County, personally appeared PATRICIA A. WARREN VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

My Commission Expires: 10/9/2002

This Instrument was drafted by and return to:

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

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STREET ADDRESS: 916 W. GRACE, APT. #1
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-213-027-1002

LEGAL DESCRIPTION:

PARCEL 1

UNIT NUMBER 916-1 IN THE GRACE WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1, 2 AND 3 IN COLLIN'S AND MORRIS RESUBDIVISION OF LOTS 21, 22 AND 23 IN B.J. FITZGERALD AND BETTY ULRICH'S SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96150527; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER PU-1 AND THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1 LIMITED COMMONN ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96150527

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