UNOFFICIAL COP \$14357

1999-06-25 09:16:08

Cook County Recorder

25.50



Recording Requested By:

THE MONEY STORE

And When Recorded Mail To:

THE MONEY STORE

MTTN: Doc Recording/Lien Rls

D 0 Box 13309

Sacramento, CA 9581 309

Loan#: 0083821033

RLS#. 258982

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recolding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTHINY SEATON, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: OCTOBER 25, 1997 Recorded on: OCTOBER 29, 1997

as Instrument No. 97809457 in Book No. 3747 at Page No. 0012

Property Address: 6441 S MAPLEWOOD CHICAGO IL 60629-

County of COOK, State of ILLINOIS

PIN# 19 24 213 013

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON UN 1 4 1225

M.h. No

Loan#: 0083821033

RLS#: 258982

Page 2

|   | OF NEW YORK, AS<br>T DATED AS OF N  |   |   |   |
|---|---|---|---|---|
| Ву:   | (Name, Title):  | rullo   | PASQUALE COLAR<br>ASSISTANT TREASU  | *   |
| State of _<br>County of _   | New York  | } ss  | ري سيد يري  | معدد سخدد با دادید  |
| PASQUALE<br>proved to me<br>name(s) is/a<br>he/she/they<br>by his/her/t | e on the basis of s<br>re subscribed to t<br>executed the same<br>heir signature(s) | Assistant Treasus atisfactory evidence in his/her/their or the instrument | dence) to be the pument and acknowle authorized capacatt the person(s),                                     | y known to me (or person(s) whose edged to me that city(ies) and that or the entity |
| $\mathcal{A}$   | of which the personand and officials  | O. D. NOTARY PUB. No. 1   | cuted the instrume . SCOTT, JR. LIC, State of New York 01SC5059513 in New York County .pires April 29, 2000 | ent.  |
| P O Box 133   | CA 95813-3309   | ATTN: Doc Record  | ling/Lion Rls   |   |
|   |   |   |   | 0   |

## UNOFFICIAL COPY

EXHIBIT "A"
LEGAL DESCRIPTION

99614357 Page 3 of 3

LOT 27 IN BLOCK 14 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL Cook County Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

83821033-SEATON