



99615626

**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 50955 Index: 3128
Loan Number: 651376840
GMAC Number: 306261620
Investor #: 1601291805

700_9901

03

(Space Above this Line For Recorder's Use Only)

03 - 12694

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD INC. ('Assignor'), a Delaware Corporation, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JACALA G. KINNEY AND PAUL N. HAYWOOD ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 93699693
Property Address: 3300 MANOR COURT
EVANSTON IL 60203

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, we hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 10-14-218-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of February, 1999 A.D.

CAPSTEAD INC.

By:

SHERRY DOZA
VICE PRESIDENT

Attest:

LINDA SHANNON
ASSISTANT SECRETARY



Loan Number



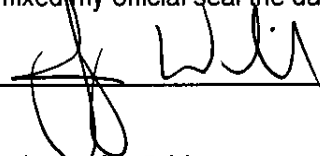
GMAC Number

*SVB
P/P/W
M/YES*

THE STATE OF TEXAS
COUNTY OF HARRIS

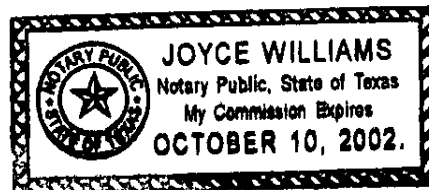
On this the 2nd day of February, 1999 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CAPSTEAD INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
3451 HAMMOND AVENUE
WATERLOO, IA 50702

Assignor's Address:
2711 N. HASKELL AVE., SUITE 1000
DALLAS, TEXAS 75204



Property of Cook County Clerk's Office



Loan Number



GMAC Number

30000000
93 3128

UNOFFICIAL COPY

93899693

RECORD & RETURN TO:

WM BLOCK & COMPANY INC. WM BLOCK & CO. INC.
5 MARKET SQUARE COURT 254 MARKET SQUARE
LAKE FOREST, IL 60045 LAKE FOREST, IL 60045

THIS DOCUMENT PREPARED BY:
SONDRA MOLINARO
FOR WM. BLOCK & COMPANY INC.

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99615626 Page 3 of 3
(47)

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LOAN # 628469

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 28**
19 93. The mortgagor is **JACQUE G. KINNEY, MARRIED TO PAUL^N HAYWOOD, HER HUSBAND**

("Borrower"). This Security Instrument is given to **WM. BLOCK & CO., INC.**

ITS SUCCESSORS OR ASSIGNS
which is organized and existing under the laws of **STATE OF ILLINOIS**, and whose address is

254 MARKET SQUARE
LAKE FOREST, IL 60045 ("Lender").

Borrower owes Lender the principal sum of **SEVENTY-EIGHT THOUSAND AND 00/100**

Dollars (U.S. \$ **78,000.00**)

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 1, 2000**. This Security Instrument secures to Lender:

(a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in **COOK** County, Illinois:

THAT PART OF LOT 9 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 9, 120 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 9, 130 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN EUGENE L. SWENSON EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SIGNING NOT AS A MORTGAGOR BUT SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS

DEPT-01 RECORDINGS \$31.00

T#7999 TRAN 1602 11/05/93 13:36:00

#0450 # * - 93 - 899693

COOK COUNTY RECORDER

93899693

PIN # 10 14 218 009
which has the address of **3300 MANOR COURT**
(Street)

EVANSTON
(City)

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