## UNOFFICIAL COP%15934

5932/0282 26 001 Page 1 of 1999-06-25 12:18:25 Cook County Recorder



Recording Requested By: THE MONEY STORE

And When Recorded Mail To:

THE MONEY STOKE

ATTN: Doc Recording/Lien Rls

P O Box 13309

Sacramento, CA 95815-3309

Loan#: 0073628141

RLS#. 262258

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereky authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LANDRY L.JOHNSON AND ELIZABETA C. JOHNSON, HIS WIFE AS JOINT TENANTS

Original Mortgagee: PAN AMERICAN FINANCIAL SERVICES

Mortgage Dated: DECEMBER 03, 1996 Recorded on: DECEMBER 06, 1996

as Instrument No. LH 96 924148 in Book No. at Page No.

Property Address: 8443 ESSEX CHICAGO IL 60617-

County of COOK, State of ILLINOIS

PIN# 21 31 310 014

Legal Description: LOT 31 IN BLOCK 43 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE DEFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON

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Loan#: 0073628141

RLS#: 262258

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Beneficiary:
TMS MORTGAGE INC. DRA THE MONEY STORE

IMS MORIGAGE INC. DBA THE MONET STOKE
By: (Name, Title): Karen Huff, Ass't Vice President
State of Sacramento Scounty of Sacramento Sa
On JUN 1 6 1993 before me. Selena McCormick personally appeared
j service me,
Karen Fut Ass't Vice President personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that
by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person s) acted, executed the instrument.
Witness my hand and official seal.  Comm. #1064103 Comm. Exp. July 5, 1999 Comm. Exp. July 5, 1999
PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/lien Rls
P.O. Box 13309
Sacramento, CA 95813-3309
Dorothy S. White
~/ <b>/</b> _/
$O_{r}$
Sacramento, CA 95813-3309 Dorothy S. White