

DEED OF RELEASE
(Corporation)



Prepared by:

MARIA ROJAS
COMMERCIAL CREDIT
1119 LAKE ST
OAKPARK, ILL 60301

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in BALTIMORE CITY County,
MARYLAND, owner and holder of the note evidencing the debt secured by mortgage
executed by ROBERT B GUTKOWSKI AND CAROL GUTKOWSKI, HUSBAND AND WIFE

dated JUNE 17TH, 1997, and recorded JUNE 20TH, 1997, in the office of
the RECORDED of COOK, ILLINOIS, under Document
No. 97441396 in Book _____ at Page _____, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

ALL THAT CERTAIN PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS
AS MORE FULLY DESCRIBED IN DEED DOC #24307703, ID# 13-31-126-015 BEING KNOWN AND
DESIGNATED AS THE SOUTH 33 FEET OF LOT 2 IN BLOCK 3 IN HILLSIDE, BEING A SUBDIVISION
OF THE EAST 1/3 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/3 OF THE SOUTH 1/2
OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.K.A 2050 N SAYRE AVE
CHICAGO ILL 60635

Property Identification Number: 13 31 126 015

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 18TH day of JUNE, 1999.

By Brandi Janyber
Assistant Vice President




5-y
P-2
N-x
M-y
J-k

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 18th day of June, 1999 A.D., before me, appeared BRANDI LAMPHERE to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS INC., a _____ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS
(County) (State)

My Commission Expires: 


Notary Public for said County and State