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Cook County Recorder

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25.50

Loan No. 0062910 270052 When recorded mail to:

REPUBLIC TITLE CO. 1941 ROHLWING RD. ROLLING MEADOWS, IL 60008



COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Mouto: Lynn Kather Si.) East Karl MCHUMY JR 40050 RELEASE OF MORTGAGE

Bank United I/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 26, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95741228, releases, conveys and quit claims unto LYNN D. KATTNER, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 02-26-117-1009-1013

1808NPLUM GROVE RD., #2A, ROLLING MEADOVS, IL 60008

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, April 15, 1999.

Bank United F/K/A Bank United of Texas FSB

BY:

Pat Lackey ( Assistant Vice President



STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Pank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and oclivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 15, 1999.

CHERYL A. LAMONT NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 05-20-2001

Notary Public in and for

the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

01-99-

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## PARCEL 1:

. UNIT 1808-2A IN THE KINGS WALK III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK III CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94,533,560 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NONEXCLUSIVE PASEMENT IN FAVOR-OF PARCEL 1 POR INGRESS AND EGRESS AS DEFINED CREATED AND LAMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND ACTUAL AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION DATED ACPIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94,341,471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.