UNOFFICIAL COPY/00/2 96 001 Page 1 of

1999-06-25 12:09:28

Cook County Recorder

27.50

RECORDATION REQUESTED BY:

COLE TAYLOR BANK 5501 W. 79th Street Burbank, iL 60459

WHEN RECORDED MAIL TO:

**COLE TAYLOR BANK** 5501 W. 79th Street Burbank, IL 60459

SEND TAX NOTICES TO:

Architechnics Pro Corporation 10265 Franklin Ave. Franklin Park, L 60131



FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Cole Taylor Bank (Loan Services - CL)

P.O. Box 909743

Chicago, IL. 60690-9743

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 18, 1997, BETWEEN Architechnics Pro Corporation, an Illinois Corporation, (referred to below a) "Grantor"), whose address is 10265 Franklin Ave., Franklin Park, IL 60131; and COLE TAYLOR BANK (referred to below as "Lender"), whose address is 5501 W. 79th Street, Burbank, IL 60459.

MORTGAGE. Grantor and Lender have entered into a mortgage dated November 19, 1996 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded November 21, 1996 in the Office of the Cook County Recorder as Document No. 96-887856

The Mortgage covers the following described real property (the "Real REAL PROPERTY DESCRIPTION. Property") located in Cook County, State of Illinois:

See Exhibit A

The Real Property or its address is commonly known as Lot 28 Reding Circle, DesPlaine J. JL 60016. The Real Property tax identification number is 09-09-401-072 t24245a

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The word "Note" in the Mortgage is hereby modified to mean the Promissory Note from Architechnics Pro Corporation dated November 19, 1996 to Cole Taylor Bank together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Promissory Note: 1930.

CONTINUING VALIDITY: Ide Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full-force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance, of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

11-18-1997 Loan No 0001

My commission expires

# UNO MODIFICATION F MORTCAGE Y (Continued)

Page 2

"OFFICAL SEAL"

Notary Public, State of Illinois

SHARON E. EGGENBERGER

My Commission Expires 01/25/03

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS. **GRANTOR:** Architechnics Fro Corporation By: Christopher Pawlowicz, Presiden LENDER: **COLE TAYLOR BANK** By: Authorized Officer CORPORATE ACKNOWLEDGMENT STATE OF Illinois COUNTY OF COOK <u>Α</u>Ο, before me, too undersigned Notary Public, personally 19 On this day of appeared Christopher Pawlowicz, President of Architechnics Pro Corporation, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that no or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation Residing at 4 Notary Public in and for the State of

\$39T2041

11-18-1997 Loan No 0001

20,550

### MODIFICATION OF MORTGAGE PY

(Continued)

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LENDER ACKNOWLEDGMENT

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STATE OF	
0 .	) ss
COUNTY OF COUNTY	)
	before me, the undersigned Notary Public, personally d known to me to be the Vul fluctual
authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or conerwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.	
$\varphi$	
By	Residing at
Notary Public in and for the State of	"OFFICIAL SEAL"
My commission expires	Notary Public. State of 1 nois  My Commission Expires 10/30/2001
	Secons
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26 (c) 1998 CFI ProServices, Inc. All rights reserved.  IL-G201 46912001.LN R3.OVL]	
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## UNOFFICIAL COPY

99615044

#### LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 1 AFORESAID 562.53 FEET NORTHWESTERLY OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE NORTH 86 DEGREES, 41 MINUTES, 19 SECONDS EAST AT RIGHT ANGLES THERETO 115.0 FEET; THENCE NORTH 30 DEGREES, 21 MINUTES, 06 SECONDS EAST 237.09 FEET FO A LINE DRAWN NORTH 69 DEGREES, 15 MINUTES, 57 SECONDS EAST THROUGH A POINT IN THE WEST LINE OF LOT 1 AFORESAID 682.53 FEET NORTHWESTERLY OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 69 DEGREES, 15 MINUTES, 57 SECONDS WEST 258.27 FEET TO SAID POINT IN SAID WEST LINE; THENCE SOUTH 03 DEGREES, 18 MINUTES, 41 SECONDS EAST ALONG SAID WEST LINE; THENCE SOUTH POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTMANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECL ARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 20016197 AND AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT NO. 20734489 FOR INGRESS AND EGRESS. ALL IN COOK COUNTY, ILLINOIS.