



99615119

This instrument was prepared by

ACASTIA MCNATT
2650 McCormick Dr #200
Clearwater, FL 34619
#2100345

SATISFACTION OF MORTGAGE

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION a Corporation organized and existing under the laws of the State of Michigan, the holder of a certain Mortgage given by

DAVID CASTANEDA, MARRIED T LINDA CASTANEDA
to MARKET STREET MORTGAGE CORPORATION, bearing date of 25th day of JUNE, A.D. 1997, recorded on the 2nd day of JULY, A.D. 1997, as Document Number 97-476319 in the office of the Recorder of COOK County, State of Illinois, given to secure the Sum of

ONE HUNDRED EIGHT THOUSAND SEVENTY EIGHT DOLLARS evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof, the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed this 15th day of APRIL, A.D. 19 99.

LEGAL DESCRIPTION:



SEE ATTACHED

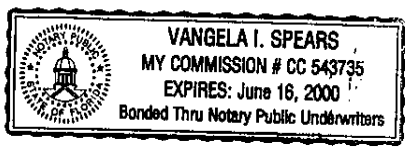
MARKET STREET MORTGAGE CORPORATION
By Stephanie Carmichael
Assistant Vice President

Signed, sealed and delivered in the presence of:
Ann Schroeder
Cassandra Murphy

ANN SCHROEDER
CASANDRA MURPHY

STATE OF FLORIDA,
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this 15th day of APRIL, 19 99, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.



Vangela I. Spears
Notary Public
State of Florida at Large.

My Commission expires 6/16/00

S-4
P-2
N-
M-4
23.50
RW

ALL OF LOT 13 AND THE NORTH 19 FEET OF LOT 14 IN BLOCK 2 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ (EXCEPT WEST 5 ACRES OF THE NORTH $\frac{1}{2}$ THEREOF) OF THE SOUTHEAST $\frac{1}{4}$ OF THE WEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 28-11-402-039

Property of Cook County Clerk's Office