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1999-06-25 11:53:28  
Cook County Recorder 25.50



Property of Cook County Clerk's Office

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457**, tel. no.: **1-800-691-0929**

**ASSIGNMENT OF MORTGAGE** 12-031  
90658

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto the

**BankBoston, N.A.**  
W-10-04  
15 WESTMINSTER ST.  
PROVIDENCE, RI 02903

(herein "Assignee"),  
, made and executed by

a corporation organized and existing under the laws of whose address is a certain Mortgage dated **July 25, 1997**  
**MOSES KING**  
**GWENDOLYN KING**

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois:  
**SEE ATTACHED SCHEDULE A**  
*Legal description*

Parcel ID #: **25-16-163-620**  
Property Address: **10341 S LOWE AVENUE, CHICAGO, IL 60628**  
such Mortgage having been given to secure payment of **Fifty-Seven Thousand Eight Hundred and No/100** -----  
----- (\$ **57,800.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **9754975**) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*Handwritten initials/signature*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 25, 1997

*Lesley Jessen*  
\_\_\_\_\_  
Witness **LESLEY JESSEN**

*Tracy Butcher*  
\_\_\_\_\_  
Witness **TRACY BUTCHER**

*Melissa Purdom*  
\_\_\_\_\_  
Witness **MELISSA PURDOM**

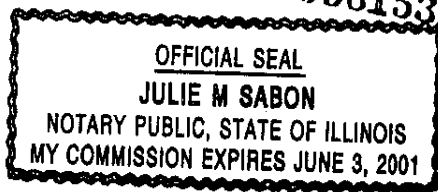
**MORTGAGE LENDERS NETWORK USA, INC.**

(Assignor)

By: *Sondra D. Krumm*  
\_\_\_\_\_  
(Signature)

**SONDRA D. KRUMM  
SENIOR PROCESSOR**

99615313



STATE OF : Illinois  
COUNTY OF: Dupage

ss. Oak Brook

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM, SENIOR PROCESSOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Julie M Sabon*  
\_\_\_\_\_  
NOTARY PUBLIC

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710**

*90688*      *12-031*

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## LEGAL DESCRIPTION

LOTS 22 AND 23 IN BLOCK 1 IN HOME BUILDER'S ADDITION TO FERNWOOD, A SUBDIVISION OF THE EAST 1/2 OF LOT 4 (EXCEPT THE SOUTH 1 ACRES THEREOF) OF THE EAST 1/2 OF LOT 5 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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