

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq.
3701 Algonquin Rd., #310
Rolling Meadows, IL 60008

99616861

5964/0023 26 001 Page 1 of 2
1999-06-28 09:21:01
Cook County Recorder 23.50



99616861

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that VAMCO CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ANDREW L. AGORANOS, an unmarried man, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 13th day of July, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98664436, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said VAMCO CREDIT UNION has caused these presents to be signed by its _____ President and attested by its Secretary, and its corporate seal to be hereto affixed this 10th day of June, 1999.

VAMCO CREDIT UNION, an Illinois corporation

Attest:

[Signature]

BY:

[Signature]

President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

S. 4
E. 2
N. 2
M. 4
F. M.

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STATE OF ILLINOIS)

) SS

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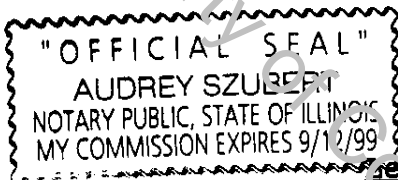
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COUNTY OF COOK)

I, Audrey Szubert, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Leslie Wilketh and Robert Schneider, personally known to me to be the President and Secretary of VAMCO CREDIT UNION, an Illinois corporation, appeared before me this 10th day of June, 1999 in person and acknowledged they executed the foregoing instrument as said President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Audrey Szubert
Notary Public

(SEAL)



Legal Description

THE NORTH 55 FEET OF THE WEST 2.40 CHAINS OF THE EAST 4.80 CHAINS OF THE SOUTH 120 FEET OF THE NORTH 5 CHAINS, 16-2/3 LINKS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-32-103-004

Address of Property: 117 S. Evergreen, Arlington Hts., IL 60005

Cook County Clerk's Office