Document Prepared BUNDFFICIAL COPS 16916

Darlene Richards When recorded mail to

IMC Mortgage Company 5901 E. Fowler Avenue

Tampa, FL 33617 Satisfaction Department Property Address:

3533 W 84TH ST **CHICAGO**

IL 60652

Project #: IL COMPLETED

Assignor #: TC5121189

Pool #:

169763

PIN/Tax ID #: 1935408075

5964/0078 26 001 Page 1 of 1999-06-28 10:13:59 Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the artisigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said rayment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgagor(s): JOHN ENGGENT, A Simple man

Mortgagee: First Security Savings Bank, FSB

Loan Amount: \$60300

Date Recorded: 12-05-1995

Document #: 95843534 2nd Record: 3 4 - 97

Date of Mortgage: 12-31-1995

Liber/Cabinet: Ce tificate:

Liber Cabinet:

Page/Drawer:

Microfilm: Page/Drawer:

Document #: 97-210444 Certificate: SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03-30-1999.

IMC Mortgage Company dba IMCC Financial, Inc., 23 successor by merger to Industry Mortgage

EXECUTIVE ADMINISTRATOR

MANAGER

State of PA County of MONTGOMERY

On this 03-30-1999 before me, the undersigned authority, a Notary Public duly con missioned and qualified in and for the State and County aforesaid, appeared in person the within named MELIN'D', LYONS and NANCY SCHNELL, address being 5901 E. Fowler Avenue, Tampa, FL 33617, to the personally known, who acknowledged that they are the MANAGER and EXECUTIVE ADMINISTRATOR respectively, of IMC Mortgage Company dba IMCC Financial, Inc., as successor by merger to Industry Mortgage Company, L.P., A Florida Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: DAWN D. PRICE

My Commission Expires: 04-01-2002

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Loan No.

950203460

This instrument was prepared by

C. MADEL/PACOR MORTGAGE

Record and Return to:

PACOR MORTGAGE CORPORATION 3001 WEST 111TH STREET SUITE 103

CHICAGO, ILLINOIS 60655

95843534

[Space Above This Line For Recording Data]

MORTGAGE

von on **NOVEMBER 29, 1995** THIS MORTGAGE (Socurity Institution!) is given the triong agor is JOHN E. NUGENT, A SINGLE MAN

("Borrower"). This Socurity Instrument is given to

PACOR MORT JAGE CORPORATION
under the laws of THE STATE OF ILLINOIS
3001 WEST 1117 J STREET SUITE 103 CHICAGO, ILLINOIS 60655

, which is organized and existing , end whose address is ("Londer").

Borrower owes Leilder the principal sum of =

Striy Thousand Thre / Hi ndred and 00/100 Dollars (U.S. \$ _\$60,300. A)

_). This debt is evidenced by Borrower's note dated the same date as this Security Instrument

("Note"), which provides for munity payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2025 This Security Instrument secure: to Lender, (a) the repayment of the debt evidenced by the Note, with Interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this

purpose, Borrowor does hereby mortgason, of anti-and convey to Lender the following de-cribed property located in COCK

County, Illinois:

LOT 16 (EXCEPT THE WEST 10 FEET) AND J LL OF LOTS 15, 14 AND 13 IN RLOCK 12, MITCHELL ADDITION TO CLARKDALE BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHI / 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 19-35-408-075

DATE REC. LOAN # # دا SALE **STATUS CODE** STATUS DAIL

30UNA C

INITIALS

which has the address of

3533 WEST 84TH STREET

elonilli

60652-

(Street) ("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All represements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully belied of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS -Single Family-Fannie Mac/Freddle Mac UNIFORM INSTRUMENT

MAS Form - MAS0722 REV. 2/28/95 Form 3014 9/90

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